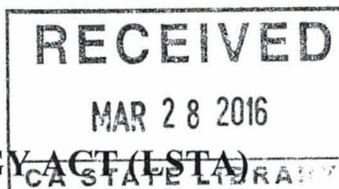


CALIFORNIA STATE LIBRARY  
FISCAL YEAR 2016-2017

LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA)  
PUBLIC LIBRARY STAFF EDUCATION PROGRAM (PLSEP) GRANT APPLICATION



P02/C.1  
(continuing)

ELEMENT 1: BASIC INFORMATION (please see application instructions for additional information)

**Applicant Information**

- |   |   |       |       |
|---|---|-------|-------|
| 1. Library/Organization<br>Black Gold Cooperative                           | 2. Library's DUNS Number<br>78 479 2442     |       |       |
| 3. Project Coordinator Name & Title<br>Maureen Theobald, Executive Director | 4. Email Address<br>mtheobald@blackgold.org |       |       |
| 5. Business Phone Number<br>805 543 1093                                    |   |       |       |
| 6. Mailing Address  |   |       |       |
| PO Box or Street Address  | City  | State | Zip   |
| 391 Front St., Suite F  | Grover Beach                                | CA    | 93433 |

**Project Information**

7. Project Title PLSEP
8. LSTA Funds Requested \$0 9,385
9. Cash Contributions \$0
10. In-Kind \$0
11. Total Project Cost \$0 9,385
12. California's LSTA Goals (Check one goal that best describes the project)
- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Literate California                        | <input type="checkbox"/> Content Creation/Preservation | <input type="checkbox"/> Community Connections           |
| <input checked="" type="checkbox"/> 21 <sup>st</sup> Century Skills | <input type="checkbox"/> Bridging the Digital Divide   | <input type="checkbox"/> Ensuring Library Access for All |
| <input type="checkbox"/> 22 <sup>nd</sup> Century Tools             | <input type="checkbox"/> Information Connections       |  |
13. Number of persons served (Number of persons who use or will benefit directly from this project) 2
14. Primary Audience for project (Select all that apply.)
- |   |   |
|---|---|
| <input type="checkbox"/> Adults   | <input type="checkbox"/> Pre-School Children    |
| <input type="checkbox"/> Families   | <input type="checkbox"/> Rural Populations      |
| <input type="checkbox"/> Immigrants/Refugees                                  | <input type="checkbox"/> School Age Children    |
| <input type="checkbox"/> Intergenerational Groups (Excluding Families)        | <input type="checkbox"/> Senior Citizens        |
| <input checked="" type="checkbox"/> Library Staff, Volunteers and/or Trustees | <input type="checkbox"/> Statewide Public       |
| <input type="checkbox"/> Low Income   | <input type="checkbox"/> Suburban Populations   |
| <input type="checkbox"/> Non/Limited English Speaking Persons                 | <input type="checkbox"/> Unemployed             |
| <input type="checkbox"/> People with Disabilities                             | <input type="checkbox"/> Urban Populations      |
| <input type="checkbox"/> People with Limited Functional Literacy              | <input type="checkbox"/> Young Adults and Teens |
15. This signature certifies that I have read and support this LSTA Grant Application.

Library Director Name: Maureen Theobald Title: Executive Director

Mailing Address (if different from above) \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Library Director Signature: Maureen Theobald Date: 3-24-16

**ELEMENT 2: LIBRARY EMPLOYEES SEEKING TUITION REIMBURSEMENT**

Name		Library/Jurisdiction	Amount Requested
1.	Bonnie Running	San Luis Obispo	\$4,266
2.	Karen Christiansen	Paso Robles	\$4,266
3.			\$0
4.			\$0
5.			\$0
6.			\$0
7.			\$0
8.			\$0
9.			\$0
10.			\$0
11.			\$0
12.			\$0
13.			\$0
14.			\$0
15.			\$0
16.			\$0
17.			\$0
18.			\$0
19.			\$0
20.			\$0
21.			\$0
22.			\$0
23.			\$0
24.			\$0
25.			\$0
26.			\$0
27.			\$0
28.			\$0
29.			\$0
30.			\$0
31.			\$0
<b>Subtotal</b>			<b>\$8,532</b>
<b>Indirect (up to 10%)</b>			<b>\$853</b>
<b>Grant Total</b>			<b>\$9,385</b>

**CALIFORNIA STATE LIBRARY  
 FISCAL YEAR 2016-2017  
 LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA)  
 PUBLIC LIBRARY STAFF EDUCATION PROGRAM (PLSEP) GRANT APPLICATION**

P-02/C.1  
**RECEIVED**  
 (new)  
 MAY 24 2016  
 CALIFORNIA STATE LIBRARY  
 LDS

**ELEMENT 1: BASIC INFORMATION (please see application instructions for additional information)**

**Applicant Information**

- |   |                                 |              |              |            |                        |              |    |       |   |
|---|---------------------------------|--------------|--------------|------------|------------------------|--------------|----|-------|---|
| <p>1. <b>Library/Organization</b><br/>Black Gold Cooperative</p> <p>3. <b>Project Coordinator Name &amp; Title</b><br/>Maureen Theobald, Executive Director</p> <p>5. <b>Business Phone Number</b><br/>805 543 1093</p> <p>6. <b>Mailing Address</b></p> <table border="0"> <tr> <td><b>PO Box or Street Address</b></td> <td><b>City</b></td> <td><b>State</b></td> <td><b>Zip</b></td> </tr> <tr> <td>391 Front St., Suite F</td> <td>Grover Beach</td> <td>CA</td> <td>93433</td> </tr> </table> | <b>PO Box or Street Address</b> | <b>City</b>  | <b>State</b> | <b>Zip</b> | 391 Front St., Suite F | Grover Beach | CA | 93433 | <p>2. <b>Library's DUNS Number</b><br/>78 479 2442</p> <p>4. <b>Email Address</b><br/>mtheobald@blackgold.org</p> |
| <b>PO Box or Street Address</b>   | <b>City</b>                     | <b>State</b> | <b>Zip</b>   |            |                        |              |    |       |   |
| 391 Front St., Suite F  | Grover Beach                    | CA           | 93433        |            |                        |              |    |       |   |

**Project Information**

7. **Project Title** PLSEP
8. **LSTA Funds Requested** \$7,672
9. **Cash Contributions** \$0
10. **In-Kind** \$0
11. **Total Project Cost** \$7,672
12. **California's LSTA Goals** (Check one goal that best describes the project)
- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Literate California                        | <input type="checkbox"/> Content Creation/Preservation | <input type="checkbox"/> Community Connections           |
| <input checked="" type="checkbox"/> 21 <sup>st</sup> Century Skills | <input type="checkbox"/> Bridging the Digital Divide   | <input type="checkbox"/> Ensuring Library Access for All |
| <input type="checkbox"/> 22 <sup>nd</sup> Century Tools             | <input type="checkbox"/> Information Connections       |  |
13. **Number of persons served** (Number of persons who use or will benefit directly from this project) 2
14. **Primary Audience for project** (Select all that apply.)
- |   |   |
|---|---|
| <input type="checkbox"/> Adults   | <input type="checkbox"/> Pre-School Children    |
| <input type="checkbox"/> Families   | <input type="checkbox"/> Rural Populations      |
| <input type="checkbox"/> Immigrants/Refugees                                  | <input type="checkbox"/> School Age Children    |
| <input type="checkbox"/> Intergenerational Groups (Excluding Families)        | <input type="checkbox"/> Senior Citizens        |
| <input checked="" type="checkbox"/> Library Staff, Volunteers and/or Trustees | <input type="checkbox"/> Statewide Public       |
| <input type="checkbox"/> Low Income   | <input type="checkbox"/> Suburban Populations   |
| <input type="checkbox"/> Non/Limited English Speaking Persons                 | <input type="checkbox"/> Unemployed             |
| <input type="checkbox"/> People with Disabilities                             | <input type="checkbox"/> Urban Populations      |
| <input type="checkbox"/> People with Limited Functional Literacy              | <input type="checkbox"/> Young Adults and Teens |

15. This signature certifies that I have read and support this LSTA Grant Application.

**Library Director Name:** Maureen Theobald **Title:** Executive Director

**Mailing Address**  
 (if different from above) \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Library Director Signature:**  **Date:** 5/19/16

**ELEMENT 2: LIBRARY EMPLOYEES SEEKING TUITION REIMBURSEMENT**

Name		Library/Jurisdiction	Amount Requested
1.	Leslie Purdie	Santa Barbara	\$5,000
2.	Kimberly Crail	Santa Barbara	\$1,975
3.			\$0
4.			
5.			\$0
6.			\$0
7.			\$0
8.			\$0
9.			\$0
10.			\$0
11.			\$0
12.			\$0
13.			\$0
14.			\$0
15.			\$0
16.			\$0
17.			\$0
18.			\$0
19.			\$0
20.			\$0
21.			\$0
22.			\$0
23.			\$0
24.			\$0
25.			\$0
26.			\$0
27.			\$0
28.			\$0
29.			\$0
30.			\$0
31.			\$0
<b>Subtotal</b>			<b>\$6,975</b>
<b>Indirect (up to 10%)</b>			<b>\$697</b>
<b>Grant Total</b>			<b>\$7,672</b>