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CALIFORNIA STATE PUBLICATIONS

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a monthly listing
of official California state documents
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Government Publications Section
California State Library
P. O. Box 942837, Sacramento, California, 94237-0001

Dr. Kevin Starr, State Librarian of California

California State Publications (CSP) is available without charge to the Legislature and executive agencies of the State of California and to libraries. All inquiries regarding *CSP*, including requests to be added to the e-mail subscription list and claims for missing issues, should be directed to:

Government Publications Section
California State Library
P.O. Box 942837
Sacramento, CA 94237-0001
(916) 651-6813
cslgps@library.ca.gov

INTRODUCTION

California State Publications (CSP) is a listing of official publications received by the California State Library from executive agencies, the Legislature and the judiciary. *CSP* is published monthly in electronic format (PDF) and cumulated annually as provided for by the Library Distribution Act (Government Code section 14910).

SCOPE

Documents listed in *CSP* are those that qualify as "state publications" under the terms of Government Code section 14902. The definition includes, but is not limited to, annual reports, statistical compilations, hearing transcripts, reports on research, directories, and periodicals. Publications of the University of California, internal publications, and forms are specifically excluded by section 14902. They are not distributed to depository libraries and thus are not listed in *CSP*. The following publications are also omitted from listing in *CSP*:

- Bills, amendments, slip laws, daily journals, and daily and weekly editions of legislative histories and indexes;
- Revisions or amendments designed to be interfiled into loose-leaf publications;
- Course catalogs and program announcements of the California State University; and
- Publications received more than three years after the date of publication, unless still available for acquisition.

Periodicals and serials are listed on first receipt in the monthly *CSP*, and again if the bibliographic record changes.

FORMAT

The register portion of *CSP* lists a catalog record for each publication. The entries are arranged by CALDOC classification number, reflecting the California government unit considered to be chiefly responsible for the publication. Records are prepared using current cataloging standards and practices (AACR2R, Library of Congress subject headings, etc.) At the end of each record is the RLIN-assigned ID number, which may be used to identify the record in the RLIN database. Availability notes and URL addresses for online versions of these documents are included whenever possible.

The index portion of *CSP* is an author, title, and subject index to the register. Each entry is followed by a list of the CALDOC numbers representing appropriate records in the register.

ACQUISITION OF PUBLICATIONS

Individuals, organizations, and non-depository libraries should contact the issuing agency to obtain a publication. When special acquisition information is available it appears in *CSP* in an availability note. In addition, a partial list of agency addresses and Internet sites is included in this introduction. Prices are included in *CSP* when known. **Requests should not be sent to the California State Library, unless CSL publishes the document.**

LIST OF AGENCY MAILING AND INTERNET ADDRESSES

The following is a partial list of agencies for publications frequently listed in *CSP*. The addresses listed here are for their publications units where documents can be ordered. Internet addresses are for that portion of these agencies' web sites where, in addition to online documents, information on how to order hard copy is listed either as online order forms or as name/ mailing addresses.

Assembly publications for sale by California Legislature, Chief Clerk's Office, State Capitol, Room 3196, P.O. Box 942849, Sacramento, 94249-0001, (916) 319-2846.

Legislative bills for sale by Legislative Bill Room, 1020 O Street, Room A-107, Sacramento, 95814. (916) 445-2645.

<http://www.osp.dgs.ca.gov/Services+Directory/legbill.htm>

Senate publications for sale by California Legislature, Senate Publications, 1020 N St., room B-53, Sacramento, 95814. (916) 327-2155.

<http://www.sen.ca.gov/publications>

Dept. of General Services publications for sale by Dept. of General Services, Materials Management, Publications Section, P.O. Box 1015, North Highlands, 95660. (916) 928-4630.

<http://www.pd.dgs.ca.gov/pubdist/Default.htm>

California Department of Education, CDE Press, Sales Unit, P.O. Box 271, Sacramento, CA 95812-0271 Order toll-free: 1-800-995-4099 (In U.S., including Alaska and Hawaii).

<http://www.cde.ca.gov/cdepress>

California Energy Commission's Publications Unit, 1516 Ninth Street (MS-13), Sacramento, CA 95814. (916)-654-5200, <http://www.energy.ca.gov/reports/index.html>

Integrated Waste Management Board, IWMB Publications Clearinghouse, Public Affairs Office, MS6, P.O. Box 4025, Sacramento, CA 95812-4025

<http://www.ciwmb.ca.gov/Publications/>

WEB VERSION OF *CALIFORNIA STATE PUBLICATIONS*

The content of the register portion of *CSP* is available within the California State Library's web catalog. To access the online version:

1. Go to <http://www.library.ca.gov/>
2. At the opening page, click on "CA State Documents", under the "Publications" option in the left side menu.
3. You will be taken to a page titled "California State Publications". On that page are links for each month from January 2001 forward (including whatever has been cataloged so far for the current month). Links are also available to display all the records for a given year, from 2001 forward.
4. Once you have linked to the list for the desired month or year, you can choose to sort the list by author, title, date, etc. using a drop down menu located at the top of the screen.
5. Once sorted, the list displays as either brief or detailed; records display as either full or MARC, depending on which option you choose.
6. To see the availability (agency address and contact information), from the list click on the record. The resulting full display includes contact information (where known) under the heading "Source".
7. In addition, from these entries, you can move to our full online catalog by clicking on any of the entries for author, subject, etc.
8. If desired, the records can be downloaded or emailed as text.
9. Links exist for cumulation by year for 2001, 2002, and 2003, and for all years since 2001 combined.

DISTRIBUTION TO DEPOSITORY LIBRARIES

LIBRARY DISTRIBUTION ACT

In 1945 the California Legislature, with the goal of making all state publications freely available to the citizens of California, passed the Library Distribution Act (Government Code sections 14900-14912), thereby establishing a depository library system. Each California state document depository library contracts with the Department of General Services to receive, record, shelve, and preserve state publications and to give free service to patrons wishing to use them.

Complete depositories receive all publications distributed by the State Printer to depository libraries (LDA publications) and all publications directly issued from executive agencies, the legislature and the judiciary. Selective depositories also receive LDA publications directly from the State Printer but they receive only some of the publications distributed by agencies, the Legislature and the judiciary.

The Library Distribution Act is administered by the California State Library, which evaluates and approves applications for depository status, formulates policies and procedures relating to the operation of the depository program, provides consulting services, and evaluates depository library performance. The text of the Act and a list of depository libraries are published with each annual microfiche cumulation of *CSP*.

LDA PUBLICATIONS

The State Printer automatically distributes some publications to all depository libraries. These are called LDA publications. Each shipment of LDA publications to depository libraries includes a packing list (an LDA list). If a publication is missing from a shipment, the library should photocopy the LDA list, indicate the missing title, and send the copy along with the library's address as it appears on LDA shipments to: *The following address is for depository libraries only.*

Office of State Publishing
Mass Mail/LDA
344 N. 7th St., Sacramento, CA 95814
(916) 445-5353

Requests for missing publications must be made within six (6) weeks from the date of the LDA list and will be honored as long as the supply lasts.

On occasion a title will be crossed off an LDA list. This indicates a publication that is no longer available from the State Printer. Requests for these publications can be sent to the Government Publications Section of the State Library where every effort will be made to honor them.

PUBLICATIONS NOT DISTRIBUTED BY THE STATE PRINTER

Non-LDA publications are those that are distributed directly from state agencies to depository libraries. Claims for these publications should be sent to the state agency listed as author, publisher, or sponsor in *CSP*. Addresses and telephone numbers may be found in the *California online telephone directory* (<http://www.cold.ca.gov>). When available, ordering information is included in *CSP* in an availability note.

RETENTION AND DISPOSAL POLICIES FOR DEPOSITORY LIBRARIES

Publications distributed to depository libraries, although on permanent deposit, remain the property of the State of California and may not be disposed of in any manner without the written authorization of the State Library, except as provided below.

Publications received prior to September 15, 1945, and duplicates are not subject to these policies.

It is suggested that publications chosen for discard be first offered to the Government Publications Section, California State Library.

For further information write to Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, or telephone (916) 651-6813.

COMPLETE DEPOSITORY LIBRARIES

Complete depository libraries must retain all publications permanently except as follows.

1. Any publication may be discarded when it is superseded by a cumulation or a new edition or revision, e.g., legislative histories, codes and compilations of laws or regulations, directories, college and university catalogs, and superseded pages of loose-leaf publications.
2. Any publication may be discarded when it is replaced by another format, e.g., paper copies when replaced with microfacsimile, slip laws when replaced by *Statutes and Amendments to the Codes* (session laws), and the daily legislative journals when replaced by the bound edition.
3. Ephemeral publications may be discarded when no longer current or useful, e.g., announcements of conferences and workshops, award lists, exhibit catalogs and premium lists, class schedules of the California State University, lists of publications intended for order use only, and press releases.
4. Statistical publications issued more often than annually may be discarded after five years.
5. Legislative daily files may be discarded on receipt of a later file.
6. Legislative bills, constitutional amendments, and concurrent and joint resolutions may be discarded two years after the close of the session.

SELECTIVE DEPOSITORY LIBRARIES

Selective depository libraries may dispose of publications at any time with the exception of the following classes of material that must be retained for at least five years.

1. Periodicals (e.g., *Outdoor California*, *Journal of the Center for Families, Children and the Courts*).
2. Administrative and statistical reports issued by state agencies (e.g., *Biennial report of the California Department of Industrial Relations*, *Annual report of the Insurance Commissioner*, *Annual report of fatal and injury motor vehicle traffic accidents*).
3. Basic state level fiscal documents (e.g., *Governor's budget*, *Final change book*, *Economic report of the governor*).
4. Basic legislative reference works (e.g., *Senate final history*, *Assembly final history*, *Legislative index and table of sections affected*).

LAW LIBRARY DEPOSITORIES

Law library depositories must retain publications in accordance with Government Code section 14909 as administered by the State Library. Section 14909 stipulates that maintenance of basic general documents shall not be required of law library depositories, but they shall maintain basic legal documents. Such basic legal documents shall include legislative bills, legislative committee hearings and reports, legislative journals, statutes, administrative reports, California Code of Regulations, annual reports of state agencies and other legal materials published by the state. For further information contact the Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, (916) 651-6798.

CALIFORNIA STATE AGENCY AUTHORITY LIST

Following is a list of name authorities/numbers established for California state agencies for the month of August 2003. The State Library classification number appears in parentheses following the heading. Where necessary, the parent body of the agency is listed in square brackets following the classification number.

An asterisk (*) indicates a new heading issued for an agency name change. Previous forms of the heading are no longer authorized.

California Child Abduction Task Force (C540.C54)

California. Children and Families Commission. Advisory Committee on Diversity
(C373)

California ISO. Market Design 2002 Project (I130)

California. Legislature. Assembly. Speaker's Commission on Regionalism
(L500.R387)

California Oak Mortality Task Force (F770.O26)

Joint Hatchery Review Committee (F650.J65)

NOTES TO USERS

The following serial records were reissued due to title changes:

H790.N4	CHFA affordable housing connections
M780.R47	Research notes (California. Dept. of Motor Vehicles. Research and Development Branch)
T900.R4n	Development of nonmotorized transportation facilities (1984/85)

CALDOC No. A 625 .M5b

Bulk milk marketing guide for dairy producers and handlers / prepared by California Department of Food and Agriculture, Milk Pooling Branch, Producer Payments Unit. -- 2003 rev. ed. -- Sacramento, Calif. : California Dept. of Food and Agriculture Milk Pooling Branch, [2003]

ii, 20, [14] p. : ill., forms ; 28 cm.

"Winter 2002 Revision"--Cover.

Also available on the World Wide Web; access as of 8/12/2003,

<http://www.cdffa.ca.gov/dairy/pdf/BulkMilkMarketingGuide.pdf>

1. Milk trade--California. I. California. Milk Pooling Branch.

[ID: CCSD03-B643]

Availability: California Dept. of Food & Agriculture, Milk Pooling Branch, 1220 N St., Sacramento, CA 95814, (916) 341-5901, fax (916) 341-5995.

CALDOC No. A 625 .M5m

California milk & dairy product marketing provisions / [prepared by California Department of Food and Agriculture, Dairy Marketing Branch, Enforcement Unit]. -- Fall 2001 draft ed. -- Sacramento, CA : California Dept. of Food & Agriculture Dairy Marketing Branch, [2001]

i, 38, [15] p. : map, forms ; 28 cm.

Includes index.

Title from cover.

Includes 2000 division 21 extracts from the Food and agricultural code pertaining to marketing of milk and dairy products.

Also available on the World Wide Web; access as of 8/12/2003,

http://www.cdffa.ca.gov/dairy/pdf/Marketing_Prvsns_Fall_2001.pdf

1. Milk trade--California. 2. Dairy laws--California. 3. Milk trade--California--Costs. I. California. Dairy Marketing Branch. II. Division 21 extracts from the Food and agricultural code pertaining to marketing of milk and dairy products, 2000. III. Title: California milk and dairy product marketing provisions.

Electronic access: http://www.cdffa.ca.gov/dairy/pdf/Marketing_Prvsns_Fall_2001.pdf

[ID: CCSD03-B644]

Availability: California Dept. of Food & Agriculture, Dairy Marketing Branch, 1220 N St., Sacramento, CA 95814, (916) 654-1456, fax (916) 654-0867.

CALDOC No. A 1165 .S47

California Environmental Protection Agency. Air Resources Board.

California motor vehicle service information rulemaking status : annual report to the California state legislature for the calendar year ending ... / prepared by the Air Resources Board Staff.

-- December 31, 2002 (published January 2003)-

-- [Sacramento, Calif.] : Air Resources Board, [2003]-

v. ; 28 cm.

Annual.

Also available via the World Wide Web; address as of 8/4/2003 (scroll down to access title by year),

<http://www.calepa.ca.gov/publications/Reports/Mandated>.

1. Motor vehicles--Maintenance and repair--Government policy--California. 2. Air--Pollution--California--Prevention.

I. Title: California motor vehicle service information rulemaking status.

Electronic access: Scroll down to access title by year <http://www.calepa.ca.gov/publications/Reports/Mandated>

[ID: CCSD03-S93]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990,

Fax: (916) 445-5025.

CALDOC No. A 1170 .B62

Potepan, Michael J.

Recreational boating activity trends in California, 1995-2020 / by Michael J. Potepan. -- [Sacramento] : California Environmental Protection Agency, Air Resources Board, Technical Support Division, [1997]

iv leaves, 106 p. ; 28 cm.

"June 30, 1997."

Final report.

Summary and full text also available via the World Wide Web; address as of 8/28/2003,

<http://www.arb.ca.gov/research/abstracts/95-721.htm>.

Prepared for the California Air Resources Board by the Public Research Institute, San Francisco State University under contract 95-721.

1. Boats and boating--Environmental aspects--California. 2. Boats and boating--California--Statistics. I. California Environmental Protection Agency. Air Resources Board. II. San Francisco State University. Public Research Institute.

III. Title: Recreational boating activity trends in California, 1995-2020.

Electronic access: Summary and full text <http://www.arb.ca.gov/research/abstracts/95-721.htm>

[ID: CCSD03-B675]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990, Fax: (916) 445-5025. Also available from National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CALDOC No. A 1172.A472

Froines, John R.

Development of an exposure facility to conduct inhalation studies to ambient aerosols / prepared for California Air Resources Board, Research Division ; prepared by John R. Froines, Constantinos Sioutas. -- Sacramento : California Environmental Protection Agency, Air Resources Board, Research Division, [2000]

44 p. : ill. ; 28 cm.

"August 2000."

"Sponsoring/monitoring agency report number, ARB/R-01-745"--Report documentation page.

Includes bibliographical references (p. 29-31).

Summary and full text also available via the World Wide Web; address as of 8/28/2003,

<http://www.arb.ca.gov/research/abstracts/98-316.htm>.

Performed for the California Air Resources Board by the UCLA School of Public Health and the USC School of Engineering, contract 98-316.

1. Atmospheric aerosols--Toxicology. 2. Atmospheric aerosols--Environmental aspects. I. Sioutas, Constantinos.

II. California Environmental Protection Agency. Air Resources Board. Research Division. III. University of California, Los Angeles. School of Public Health. IV. University of Southern California. School of Engineering. V. Title: Development of an exposure facility to conduct inhalation studies to ambient aerosols.

Electronic access: Summary and full text <http://www.arb.ca.gov/research/abstracts/98-316.htm>

[ID: CCSD03-B674]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990, Fax: (916) 445-5025. Also available from National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CALDOC No. A 1172 .A58

Grantz, David A.

Factors in plant survival for revegetation in the Antelope Valley for particulate matter control / prepared for California Air Resources Board, Research Division ; prepared by David A. Grantz, David L. Vaughn. -- Sacramento : California Environmental Protection Agency, Air Resources Board, Research Division, [2001]

xiii, 104 p. : ill. ; 28 cm.

"November 2001."

"Sponsoring/monitoring agency report number, ARB/R-01-733"--Report documentation page.

"Publications produced"--P. 30-32.

Includes bibliographical references (p. 27-29).

Final report.

Summary and full text also available via the World Wide Web; address as of 8/27/2003,

<http://www.arb.ca.gov/research/abstracts/99-317.htm>.

Prepared for the California Air Resources Board, Research Division, by the Dept. of Botany and Plant Sciences and Air Pollution Research Center, University of California, Riverside, contract 99-317.

1. Revegetation--California--Antelope Valley. 2. Dust control--California--Antelope Valley. 3. *Atriplex canescens*. 4. Air quality management--California--Antelope Valley. I. Vaughn, David L. II. California Environmental Protection Agency. Air Resources Board. Research Division. III. University of California, Riverside. Dept. of Botany and Plant Sciences. IV. University of California (System). Statewide Air Pollution Research Center. V. Title: Factors in plant survival for revegetation in the Antelope Valley for particulate matter control.

Electronic access: Summary and full text <http://www.arb.ca.gov/research/abstracts/99-317.htm>

[ID: CCSD03-B663]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990, Fax: (916) 445-5025. Also available from National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CALDOC No. A 1172 .C55

Knipping, Eladio M.

Chlorine emissions from activated sea-salt aerosols and their potential impact on ozone / prepared for California Air Resources Board, Research Division ; prepared by Eladio M. Knipping, Donald Dabdub. -- Sacramento : California Environmental Protection Agency, Air Resources Board, Research Division, [2002]

71 p. : ill., maps ; 28 cm.

"March 2002."

"Sponsoring/monitoring agency report number, ARB/R-01-767"--Report documentation page.

Includes bibliographical references (p. 58-64).

Final report.

Summary and full text also available via the World Wide Web; address as of 8/26/2003,

<http://www.arb.ca.gov/research/abstracts/00-324.htm>.

Prepared for the California Air Resources Board, Research Division by the University of California, Irvine, Henry Samueli School of Engineering, Dept. of Mechanical and Aerospace Engineering under contract 00-324.

1. Sea salt--Environmental aspects--California. 2. Aerosols--Environmental aspects--California. 3. Chlorine--Environmental aspects--California. 4. Ozone--Environmental aspects--California. I. Dabdub, Donald. II. California Environmental Protection Agency. Air Resources Board. Research Division. III. University of California, Irvine. Dept. of Mechanical and Aerospace Engineering. IV. Title: Chlorine emissions from activated sea-salt aerosols and their potential impact on ozone.

Electronic access: Summary and full text <http://www.arb.ca.gov/research/abstracts/00-324.htm>

[ID: CCSD03-B660]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990,

Fax: (916) 445-5025. Also available from National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CALDOC No. A 1172 .F87

Wolf, Katy.

Investigation of technologies to reduce emissions of methylene chloride from furniture stripping operations / prepared for California Air Resources Board, Research Division ; prepared by Katy Wolf, Mike Morris. -- Sacramento : California Environmental Protection Agency, Air Resources Board, Research Division, [2001]

x, 119 p. : ill. ; 28 cm.

"March 2001."

"Sponsoring/monitoring agency report number, ARB/R-01-746"--Report documentation page.

Includes bibliographical references (p. 93).

Final report.

Summary and full text also available via the World Wide Web; address as of 8/27/2003,

<http://www.arb.ca.gov/research/abstracts/98-334.htm>.

Prepared for the California Air Resources Board, Research Division, by the Institute for Research and Technical Assistance, contract 98-334.

1. Dichloromethane. 2. Furniture finishing--Environmental aspects--California. 3. Furniture finishing--California--Safety measures. 4. Factories--Heating and ventilation--California. I. Morris, Mike. II. California Environmental Protection Agency. Air Resources Board. Research Division. III. Institute for Research and Technical Assistance. IV. Title: Investigation of technologies to reduce emissions of methylene chloride from furniture stripping operations.

Electronic access: Summary and full text <http://www.arb.ca.gov/research/abstracts/98-334.htm>

[ID: CCSD03-B664]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990,

Fax: (916) 445-5025. Also available from National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CALDOC No. A 1172 .H924

Winer, Arthur M.

Development and validation of databases for modeling biogenic hydrocarbon emissions in California's airsheds / prepared for California Air Resources Board, Research Division ; prepared by Arthur M. Winer, John Karlik. -- Sacramento : California Environmental Protection Agency, Air Resources Board, Research Division, [2001]

1 v. (various pagings) : ill. ; 28 cm.

"May 2001."

"Sponsoring/monitoring agency report number, ARB/R-01-734"--Report documentation page.

Final report.

Summary and full text also available via the World Wide Web; address as of 8/26/2003,

<http://www.arb.ca.gov/research/abstracts/97-320.htm>.

Performed for the California Air Resources Board, Research Division by the Environmental Science and Engineering Program, Department of Environmental Health Sciences, School of Public Health, University of California, Los Angeles, and Cooperative Extension, University of California, Bakersfield, under contract 97-320.

1. Hydrocarbons--California--Mathematical models. 2. Volatile organic compounds--California--Mathematical models. 3. Air--Pollution--California--Mathematical models. I. Karlik, John. II. California Environmental Protection Agency. Air Resources Board. Research Division. III. University of California, Los Angeles. Environmental Science and Engineering Program. IV. Title: Development and validation of databases for modeling biogenic hydrocarbon emissions in California's airsheds.

Electronic access: Summary and full text <http://www.arb.ca.gov/research/abstracts/97-320.htm>

[ID: CCSD03-B659]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990, Fax: (916) 445-5025. Also available from National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CALDOC No. A 1172 .M53

Kennedy, Ian M.

Microwave regeneration of adsorbents and plasma conversion of VOC's / prepared for Air Resources Board, Research Division ; prepared by Ian M. Kennedy, Daniel P.Y. Chang. -- Sacramento : California Environmental Protection Agency, Air Resources Board, Research Division, [2001]

vi, 14 p. : ill. ; 28 cm.

"March 2001."

"Sponsoring/monitoring agency report number, ARB/R-01-740"--Report documentation page.

Includes bibliographical references (p. 14).

Final report.

Prepared for the California Air Resources Board, Research Division, by the University of California, Davis, under contract 98-312.

1. Microwave plasmas. 2. Adsorption. 3. Volatile organic compounds. 4. Separation (Technology) 5. Air--Purification.

I. Chang, Daniel P. Y. II. California Environmental Protection Agency. Air Resources Board. Research Division. III. University of California, Davis. IV. Title: Microwave regeneration of adsorbents and plasma conversion of VOC's. V. Title: Microwave regeneration of adsorbents and plasma conversion of volatile organic compounds.

[ID: CCSD03-B651]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990, Fax: (916) 445-5025. Also available from the National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CALDOC No. A 1172 .O957

Carter, William P. L.

Development and application of improved methods for measurement of ozone formation potentials of volatile organic compounds / prepared for California Air Resources Board, Research Division ; prepared by William P.L. Carter, Irina Malkina. -- Sacramento : California Environmental Protection Agency, Air Resources Board, Research Division, [2002]

viii, 101 p. : ill. ; 28 cm.

"May 2002."

"Sponsoring/monitoring agency report number, ARB/R-01-759"--Report documentation page.

Includes bibliographical references (p. 99-101).

Final report.

Summary and full text also available via the World Wide Web; address as of 8/26/2003,

<http://www.arb.ca.gov/research/abstracts/97-314.htm>.

Prepared for the California Air Resources Board by the Center for Environmental Research and Technology, College of Engineering, University of California, Riverside, under contract 97-314.

1. Volatile organic compounds--Measurement. 2. Ozone--Measurement. 3. Nitrous oxide. I. Malkina, Irina L. II. California Environmental Protection Agency. Air Resources Board. Research Division. III. University of California, Riverside. College of Engineering. Center for Environmental Research and Technology. IV. Title: Development and application of improved methods for measurement of ozone formation potentials of volatile organic compounds.

Electronic access: Summary and full text <http://www.arb.ca.gov/research/abstracts/97-314.htm>

[ID: CCSD03-B661]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990, Fax: (916) 445-5025. Also available from National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CALDOC No. A 1172 .P27

Shoup, Donald C.

Evaluating the effects of parking cash out : eight case studies / prepared by Donald C. Shoup. -- Sacramento : California Air Resources Board, Research Division, [1997]

ix, 156 p. : ill. ; 28 cm.

"September 1, 1997."

Includes bibliographical references.

Final report.

Summary and full text also available via the World Wide Web; address as of 8/28/2003, <http://www.arb.ca.gov/research/abstracts/93-308.htm>.

Prepared for the California Air Resources Board by the Institute of Transportation Studies, School of Public Policy and

1. Automobile parking--Government policy--California--Case studies. 2. Automobile parking--Law and legislation—

California--Case studies. 3. Employee fringe benefits--California--Case studies. 4. Ridesharing--Law and legislation--California--Case studies. I. California Environmental Protection Agency. Air Resources Board. Research Division. II. University of California, Los Angeles. Institute of Transportation Studies. III. Title: Evaluating the effects of parking cash out.

Electronic access: Summary and full text <http://www.arb.ca.gov/research/abstracts/93-308.htm>

[ID: CCSD03-B672]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990, Fax: (916) 445-5025. Also available from National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CALDOC No. A 1172 .S52

Durbin, Thomas D.

Emissions and demonstration of an emissions control technology for small 2-stroke utility engines / prepared for California Air Resources Board, Research Division ; prepared by Thomas Durbin, William Welch. -- Sacramento : California Environmental Protection Agency, Air Resources Board, Research Division, [2001]

iii, 19 p. : ill. ; 28 cm.

"October 2001."

"Sponsoring/monitoring agency report number, ARB/R-01-748"--Report documentation page.

Includes bibliographical references (p. 15).

Final report.

Summary and full text also available via the World Wide Web; address as of 8/27/2003,

<http://www.arb.ca.gov/research/abstracts/97-313.htm>.

1. Small gasoline engines--Environmental aspects. 2. Two-stroke cycle engines--Exhaust gas. 3. Two-stroke cycle engines--Design and construction--Technological innovations. 4. Pollution control equipment. I. Welch, William. II. California Environmental Protection Agency. Air Resources Board. Research Division. III. Title: Emissions and demonstration of an emissions control technology for small 2-stroke utility engines.

Electronic access: Summary and full text <http://www.arb.ca.gov/research/abstracts/97-313.htm>

[ID: CCSD03-B662]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990, Fax: (916) 445-5025. Also available from National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CALDOC No. A 1172 .U74

Land use and travel behavior / prepared for California Air Resources Board, Research Division ; prepared by Ryuichi Kitamura ... [et al.]. -- Sacramento : California Environmental Protection Agency, Air Resources Board, Research Division, [1994]

2 v. : ill., maps (some col.) ; 28 cm.

"October 1994."

Includes bibliographical references.

Contents: Part 1. [Without special title]. -- part 2. Attitudes and mobility.

Summary and full text also available via the World Wide Web; address as of 8/28/2003,

<http://www.arb.ca.gov/research/abstracts/a132-103.htm>.

1. Choice of transportation--California. 2. Commuting--California. 3. Commuters--California--Attitudes. 4. Urban transportation--California. 5. Local transit--California--Planning. 6. Land use, Urban--California. 7. Regional planning--California. 8. Real estate development--California. 9. Air quality management--California. I. Kitamura, Ryuichi. II. California Environmental Protection Agency. Air Resources Board. Research Division. III. University of California, Davis. Institute of Transportation Studies.

Electronic access: Summary and full text <http://www.arb.ca.gov/research/abstracts/a132-103.htm>

[ID: CCSD03-B673]

Availability: California Air Resources Board, 1001 "I" Street, P.O. Box 2815, Sacramento, CA 95812, Phone: (916) 322-2990, Fax: (916) 445-5025. Also available from National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CALDOC No. A 1200 .C52

California. State Allocation Board.

Charter school facility funding : joint report to the legislature / prepared for the legislature by the State Allocation Board and the California School Finance Authority. -- [Sacramento, Calif.] : State Allocation Board, [2003]

49 p. ; 28 cm.

Title from cover.

"Prepared for the State Allocation Board by the Office of Public School Construction [and] California School Finance Authority."

Also available via the World Wide Web; address as of 8/7/2003, http://www.documents.dgs.ca.gov/opsc/chart_sch/joint_report.pdf

1. Charter schools--California--Finance. 2. School facilities--California--Finance. I. California School Finance Authority. II. California. Office of Public School Construction. III. Title: Charter school facility funding.

Electronic access: http://www.documents.dgs.ca.gov/opsc/chart_sch/joint_report.pdf

[ID: CCSD03-B625]

Availability: California State Allocation Board, 1130 K Street, Suite 400, Sacramento, CA 95814.

CALDOC No. A 1620 .E64

California. Bureau of State Audits.

Governor's Office of Emergency Services : its oversight of the state's emergency plans and procedures needs improvement while its future ability to respond to emergencies may be hampered by aging equipment and funding concerns / California State Auditor, Bureau of State Audits. -- Sacramento : California State Auditor, Bureau of State Audits, [2003]

76 p. : charts ; 28 cm.

Title from cover.

"July 2003."

"2002-113."

Summary and full text also available via the World Wide Web; address as of 8/13/2003,

<http://www.bsa.ca.gov/bsa/summaries/2002-113.html>.

1. California. Office of Emergency Services--Auditing. 2. Emergency management--California--Evaluation. I. Title: Governor's Office of Emergency Services.

Electronic access: Summary and full text <http://www.bsa.ca.gov/bsa/summaries/2002-113.html>

[ID: CCSD03-B648]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

CALDOC No. A 1620 .F44

California. Bureau of State Audits.

Federal funds : the State of California takes advantage of available federal grants, but budget constraints and other issues keep it from maximizing this resource. -- Sacramento : California State Auditor, Bureau of State Audits, [2003]

53 p. ; 28 cm.

Title from cover.

"August 2003."

"2002-123.2."

Summary and full text also available via the World Wide Web; address as of 8/27/2003,

<http://www.bsa.ca.gov/bsa/summaries/2002-123.2.html>.

1. Federal aid--California. 2. Intergovernmental fiscal relations--California--Evaluation. 3. Grants-in-aid--California--Management--Evaluation. 4. Economic assistance, Domestic--California. 5. California--Fiscal policy. 6. California--Economic conditions. I. Title: Federal funds.

Electronic access: Summary and full text <http://www.bsa.ca.gov/bsa/summaries/2002-123.2.html>

[ID: CCSD03-B667]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

CALDOC No. A 1620 .L53

California. Bureau of State Audits.

Department of Social Services : continuing weaknesses in the Department's community care licensing programs may put the health and safety of vulnerable clients at risk. -- Sacramento : California State Auditor, Bureau of State Audits, [2003]

146 p. : ill. ; 28 cm.

Title from cover.

"August 2003."

"2002-114."

Summary and full text also available via the World Wide Web; address as of 8/28/2003,

<http://www.bsa.ca.gov/bsa/summaries/2002-114.html>.

1. California. Dept. of Social Services--Auditing. 2. Employee screening--California. 3. Criminals--California--Identification. 4. Community health services--Licenses--California. 5. Long-term care facilities--Licenses--California. 6. Nursing homes--Licenses--California. I. Title: Department of Social Services.

Electronic access: Summary and full text <http://www.bsa.ca.gov/bsa/summaries/2002-114.html>

[ID: CCSD03-B670]

CALDOC No. A 1620 .S49

California. Bureau of State Audits.

California law enforcement and correctional agencies : with increased efforts, they could improve the accuracy and completeness of public information on sex offenders. -- Sacramento : California State Auditor, Bureau of State Audits, [2003]

88 p. : ill. ; 28 cm.

Title from cover.

"August 2003."

"2003-105."

Summary and full text also available via the World Wide Web; address as of 8/28/2003,

<http://www.bsa.ca.gov/bsa/summaries/2003-105.html>.

1. California. Dept. of Justice--Auditing. 2. Violent Crime Information Center (Calif.)--Auditing. 3. California. Dept. of Corrections--Auditing. 4. California. Dept. of the Youth Authority--Auditing. 5. Sex offenders--California--Databases--Evaluation. 6. Criminal registers--California--Evaluation. 7. Law enforcement--California--Evaluation. I. Title: California law enforcement and correctional agencies.

Electronic access: Summary and full text <http://www.bsa.ca.gov/bsa/summaries/2003-105.html>

[ID: CCSD03-B671]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

CALDOC No. A 1620 .T47

California. Bureau of State Audits.

Terrorism readiness : the Office of Homeland Security, Governor's Office of Emergency Services, and California National Guard need to improve their readiness to address terrorism. -- Sacramento : California State Auditor, Bureau of State Audits, [2003]

81 p. ; 28 cm.

"July 2003."

"2002-117."

Summary and full text also available via the World Wide Web; address as of 8/13/2003,

<http://www.bsa.ca.gov/bsa/summaries/2002-117.html>.

1. California. Office of Homeland Security--Auditing. 2. California. Office of Emergency Services--Auditing. 3. California. National Guard--Auditing. 4. Terrorism--California--Prevention. 5. Emergency management--California--Evaluation. 6. Civil defense--California--Evaluation. I. Title: Terrorism readiness.

Electronic access: Summary and full text <http://www.bsa.ca.gov/bsa/summaries/2002-117.html>

[ID: CCSD03-B649]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

CALDOC No. A 1620 .V486

California. Bureau of State Audits.

California Veterans Board : without a clear understanding of the extent of its authority, the Board has not created sufficient policies nor provided effective oversight to the Department of Veterans Affairs. -- Sacramento : California State Auditor, Bureau of State Audits, [2003]

52 p. : 1 ill. ; 28 cm.

Title from cover.

"June 2003. 2002-120."

Summary and full text also available via the World Wide Web; address as of 8/7/2003, <http://www.bsa.ca.gov/bsa/summaries/2002-120.html>.

1. California Veterans Board--Auditing. 2. California. Dept. of Veterans Affairs. 3. Veterans--Government policy--California. I. Title: California Veterans Board.

Electronic access: Summary and full text <http://www.bsa.ca.gov/bsa/summaries/2002-120.html>

[ID: CCSD03-B621]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

CALDOC No. C 373 .E68

California. Children and Families Commission. Advisory Committee on Diversity.

Principles on equity / California Children & Families Commission ; developed by the Advisory Committee on Diversity. -- Sacramento : California Children & Families Commission, [2002]

1 sheet (5 p.) : ill. ; 28 x 65 cm. folded to 28 x 22 cm.

"March 2002."

Also available via the World Wide Web; address as of 8/25/2003, <http://www.first5scc.org/dl/equityprinciples.pdf>.

1. California. Children and Families Commission--Rules and practice. 2. Equality--Government policy--California.
3. Children of minorities--Services for--California. 4. Children with disabilities--Services for--California. 5. California--Social policy. I. Title: Principles on equity.

Electronic access: <http://www.first5scc.org/dl/equityprinciples.pdf>

[ID: CCSD03-B655]

Availability: California Children and Families Commission, 501 J Street, Suite 530, Sacramento, CA 95814, 916-323-0056.

CALDOC No. C 540 .C54 2003

California Child Abduction Task Force.

Summary report / California Child Abduction Task Force. -- 3rd ed. -- [Sacramento, Calif.] : Governor's Office of Criminal Justice Planning, Children's Branch, 2003.

23 p. ; 28 cm.

Title from cover.

1. Abduction--California. 2. Kidnapping--California. 3. Kidnapping, Parental--California. 4. Custody of children--California. 5. Child welfare--Government policy--California. I. California. Office of Criminal Justice Planning. II. Title: Summary report. III. Title: California Child Abduction Task Force summary report.

[ID: CCSD03-B626]

Availability: Governor's Office of Criminal Justice Planning, 1130 K Street, Suite 300, Sacramento, CA 95814, 916-324-9100.

CALDOC No. C 971 .C64 1998

A consumer's guide to automotive repair in California. -- [Sacramento] : Dept. of Consumer Affairs, Bureau of Automotive Repair, [1998], 2003 printing.

11 p. ; 23 cm.

"DCA AE 7/98 100 M. OSP 03 77876."--P. 11.

Cover title.

Also available via the World Wide Web; address as of 8/6/2003,

http://www.smogcheck.ca.gov/StdPage.asp?Body=/GenInfo/Publications/Auto_Repair_Guide-Jul_1998.htm

1. Consumer protection--California. 2. Automobiles--California--Maintenance and repair. I. California. Bureau of Automotive Repair.

Electronic access: http://www.smogcheck.ca.gov/StdPage.asp?Body=/GenInfo/Publications/Auto_Repair_Guide-Jul_1998.htm

[ID: CCSD03-B619]

Availability: California Department of Consumer Affairs, Bureau of Automotive Repair, 10240 Systems Parkway, Sacramento, CA 95827, 1-800-952-5210.

CALDOC No. C 971 .C64spa 1999

Consumer's guide to automotive repair in California. Spanish.

Una guía para el consumidor con relación a reparaciones automotrices en California. -- [Sacramento] : Oficina de Reparaciones Automotrices, Departamento de Asuntos del Consumidor de California, [1999, 2003 printing]

11 p. ; 23 cm.

"DCA 1/99. OSP 03 77877."--P. 11.

Cover title.

In Spanish.

English language version also available via the World Wide Web; address as of 8/6/2003,

http://www.smogcheck.ca.gov/StdPage.asp?Body=/GenInfo/Publications/Auto_Repair_Guide-Jul_1998.htm

1. Consumer protection--California. 2. Automobiles--California--Maintenance and repair. I. California. Bureau of Automotive Repair. II. Title: Una guía para el consumidor con relación a reparaciones automotrices en California.

Electronic access: **English language version,**

http://www.smogcheck.ca.gov/StdPage.asp?Body=/GenInfo/Publications/Auto_Repair_Guide-Jul_1998.htm

[ID: CCSD03-B620]

Availability: California Department of Consumer Affairs, Bureau of Automotive Repair, 10240 Systems Parkway, Sacramento, CA 95827, 1-800-952-5210.

CALDOC No. E 506 .F57 2003

California. Curriculum Development and Supplemental Materials Commission.

Foreign language framework for California public schools : kindergarten through grade twelve / developed by the Curriculum Development and Supplemental Materials Commission ; adopted by the California State Board of Education. -- Sacramento : California Dept. of Education, c2003.

viii, 64 p. : ill. ; 28 cm.

"Adopted by the California State Board of Education, May 2001"--Cover.

Includes bibliographical references (p. 61-64).

Also available via the World Wide Web; address as of 8/27/2003, <http://www.cde.ca.gov/cdepress/foreign-language-framework/foreign-language.pdf>.

ISBN: 0801115701.

1. Language and languages--Study and teaching--California. 2. Curriculum planning--California. I. California. State Board of Education. II. California. Dept. of Education. III. Title: Foreign language framework for California public schools.

Electronic access: <http://www.cde.ca.gov/cdepress/foreign-language-framework/foreign-language.pdf>

[ID: CCSD03-B665]

Availability: California Department of Education, CDE Press, Sales Office, P.O. Box 271, Sacramento, CA 95812-0271, 916-445-1260, 916-323-0823 (fax)

CALDOC No. E 506.H42 2003

California. Curriculum Development and Supplemental Materials Commission.

Health framework for California public schools, kindergarten through grade twelve / developed by the Curriculum Development and Supplemental Materials Commission ; adopted by the California State Board of Education. -- Sacramento : California Dept. of Education, c2003.

xi, 252 p. : ill. ; 28 cm.

"Adopted by the California State Board of Education, 2002"--Cover.

Includes bibliographical references (p. 243-252).

Also available via the World Wide Web; address as of 8/27/2003, <http://www.cde.ca.gov/cdepress/health-framework/2003-health-framework.pdf>.

ISBN: 0801115744. \$17.50.

1. Health education--California. 2. Curriculum planning--California. I. California. Dept. of Education. II. California. State Board of Education. III. Title: Health framework for California public schools, kindergarten through grade twelve.

Electronic access: <http://www.cde.ca.gov/cdepress/health-framework/2003-health-framework.pdf>

[ID: CCSD03-B666]

Availability: California Department of Education, CDE Press, Sales Office, P.O. Box 271, Sacramento, CA 95812-0271, 916-445-1260, 916-323-0823 (fax)

CALDOC No. E 1950 .C27

Careers under construction : models for developing career ladders. -- [Sacramento] : Employment Development Department, Labor Market Information Division, Information Services Group, Occupational Research Unit, [2003]

1 v. (various pagings) : ill. ; 28 cm.

"May 2003."

One of four modules in a group of publications issued by the Employment Development Department titled, LMI help for health care--Insert.

Includes bibliographical references.

Also available via the World Wide Web; address as of 8/4/2003,

<http://www.calmis.ca.gov/file/occmisc/CareerLaddersConstruction.pdf>.

1. Career development--California. 2. Compensation management--California. I. California. Labor Market Information Division. Occupational Research Unit. II. LMI for health care.

Electronic access: <http://www.calmis.ca.gov/file/occmisc/CareerLaddersConstruction.pdf>

[ID: CCSD03-B615]

Availability: Publication and Product Orders, Employment Development Department, 7000 Franklin Blvd., Bldg. 1100, Sacramento, CA 95823, Phone: (916) 262-2162.

CALDOC No. E 1950 .H42

Health care careers / Laurie Ahtelik ... [et al.]. -- [Sacramento, Calif.] : Employment Development Dept., Labor Market Information Division, Information Services Group, Occupational Research Unit, [2003]

iii, 96, [6] p. ; 28 cm.

"May 2003."

One of four modules in a group of publications issued by the Employment Development Department titled, LMI help for health care--Insert.

Includes bibliographical references.

Also available via the World Wide Web; address as of 8/4/2003,

<http://www.calmis.ca.gov/file/occmisc/HealthCareCareers.pdf>.

1. Medicine--Vocational guidance--California. 2. Allied health personnel--Vocational guidance--California. 3. Medical personnel--Vocational guidance--California. 4. Medical personnel--Job descriptions. 5. Allied health personnel--Job descriptions. I. Ahtelik, Laurie. II. California. Labor Market Information Division. Occupational Research Unit. III. LMI for health care.

Electronic access: <http://www.calmis.ca.gov/file/occmisc/HealthCareCareers.pdf>

[ID: CCSD03-B616]

Availability: Publication and Product Orders, Employment Development Department, 7000 Franklin Blvd., Bldg. 1100, Sacramento, CA 95823, Phone: (916) 262-2162.

CALDOC No. E 1950 .H422

Help wanted : making a difference in health care / Laurie Achteлик ... [et al.]. -- [Sacramento] : Employment Development Department, Labor Market Information Division, Information Services Group, Occupational Research Unit, [2003]

1 v. (various pagings) : col. ill. ; 28 cm.

"May 2003."

One of four modules in a group of publications issued by the Employment Development Department titled, LMI help for health care--Insert.

Includes bibliographical references.

Also available via the World Wide Web; address as of 8/6/2003,

<http://www.calmis.cahwnet.gov/file/occmisc/HealthCareProject.htm>.

1. Medical care--Recruiting--California. 2. Medical personnel--Recruiting--California. 3. Allied health personnel--Recruiting--California. 4. Career development--California. 5. Vocational qualifications--California. 6. Occupations--California. I. Achteлик, Laurie. II. California. Employment Development Dept. Occupational Research Unit. III. LMI help for health care. IV. Title: Making a difference in health care.

Electronic access: <http://www.calmis.cahwnet.gov/file/occmisc/HealthCareProject.htm>

[ID: CCSD03-B617]

Availability: Publication and Product Orders, Employment Development Department, 7000 Franklin Blvd., Bldg. 1100, Sacramento, CA 95823, Phone: (916) 262-2162.

CALDOC No. E 2015 .A5 M53isdr

Draft initial study, Modesto Irrigation District Electric Generation Station Ripon : small power plant exemption (03-SPPE-1), San Joaquin County. -- [Sacramento] : California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division, [2003]

1 v. (various pagings) : ill. (some col., some folded), maps, plans ; 28 cm. -- (Staff report / California Energy Commission)

Title from cover.

"July 2003."

Also available via the World Wide Web; address as of 8/7/2003,

http://www.energy.ca.gov/sitingcases/ripon/documents/2003-07-29_DRAFT_REPORT.PDF.

1. Modesto Irrigation District Electric Generation Station. 2. Gas-turbine power plants--Environmental aspects--California--Ripon. 3. Electric power-plants--Environmental aspects--California--Ripon. 4. Cogeneration of electric power and heat--Environmental aspects--California--Ripon. 5. Energy industries--Certification--California. 6. Environmental impact analysis--California--Ripon. I. California Energy Commission. Siting Office. II. Title: Modesto Irrigation District Electric Generation Station draft initial study. III. Series: Staff report (California Energy Commission).

Electronic access: http://www.energy.ca.gov/sitingcases/ripon/documents/2003-07-29_DRAFT_REPORT.PDF

[ID: CCSD03-B624]

CALDOC No. E 2015 .A5 S25fsa

Final staff assessment, Salton Sea Geothermal Unit #6 Power Project : application for certification (02-AFC-2), Imperial County. -- [Sacramento : California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division, 2003]

2 v. : ill. (some col., some folded), col. maps (1 folded), plans ; 28 cm. + 1 CD-ROM (4 3/4 in.) -- (Staff report / California Energy Commission)

Salton Sea Unit 6 Project.

"August 2003"—Part 1.

CD-ROM in back pocket, Part 1.

Includes bibliographical references.

Also available via the World Wide Web.

1. Salton Sea Unit 6 Project. 2. Geothermal power-plants--California--Salton Sea--Design and construction. 3. Cogeneration of electric power and heat--California--Salton Sea. 4. Environmental impact analysis--California--Imperial County. 5. Energy industries--Certification--California. I. California Energy Commission. Siting Office. II. Title: Salton Sea Geothermal Unit #6 Power Project. III. Title: Salton Sea Unit 6 Project. IV. Series: Staff report (California Energy Commission).

Electronic access: Part 1, http://www.energy.ca.gov/sitingcases/saltonsea/documents/2003-08-05_FSA.PDF

[ID: CCSD03-B679]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

CALDOC No. E 2015 .A5 W25fsa

Final staff assessment, Walnut Energy Center : application for certification (02-AFC-4), Stanislaus County. -- [Sacramento : California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division, 2003]

2 v. : ill. (some col., some folded), col. maps (some folded) ; 28 cm. -- (Staff report / California Energy Commission)

Cover title.

"August 2003"--Part 1.

Includes bibliographical references.

Also available via the World Wide Web.

1. Walnut Energy Center. 2. Cogeneration of electric power and heat--Environmental aspects--California--Stanislaus County. 3. Gas-turbine power plants--Environmental aspects--California--Stanislaus County. 4. Electric power-plants--Environmental aspects--California--Stanislaus County. 5. Environmental impact analysis--California--Stanislaus County. 6. Energy industries--Certification--California. I. California Energy Commission. Siting Office. II. Title: Walnut Energy Center. III. Series: Staff report (California Energy Commission).

Electronic access: Part 1 http://www.energy.ca.gov/sitingcases/turlock/documents/2003-08-08-STAFF_REPORT.PDF

[ID: CCSD03-B669]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

CALDOC No. E 2015 .A5 W25psa

Preliminary staff assessment, Walnut Energy Center : application for certification (02-AFC-4), Stanislaus County. -- [Sacramento : California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division, 2003]

1 v. (various pagings) : col. ill. (some folded), maps (some col.), plans ; 28 cm. -- (Staff report / California Energy Commission)

Cover title.

"May 2003."

Includes bibliographical references.

Also available via the World Wide Web; address as of

8/11/2003,http://www.energy.ca.gov/sitingcases/turlock/documents/2003-05-21_PSA.PDF.

1. Walnut Energy Center. 2. Cogeneration of electric power and heat--Environmental aspects--California--Stanislaus County. 3. Gas-turbine power plants--Environmental aspects--California--Stanislaus County. 4. Electric power-plants--Environmental aspects--California--Stanislaus County. 5. Environmental impact analysis--California--Stanislaus County. 6. Energy industries--Certification--California. I. California Energy Commission. Siting Office. II. Title: Walnut Energy Center. III. Series: Staff report (California Energy Commission).

Electronic access: http://www.energy.ca.gov/sitingcases/turlock/documents/2003-05-21_PSA.PDF

[ID: CCSD03-B635]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

CALDOC No. E 2018 .T7 D465

Reducing California's petroleum dependence / California Energy Commission, California Air Resources Board ; [Chuck Shulock ... [et al.], principal authors]. -- Sacramento : California Energy Commission, Transportation Committee, Transportation Technology Office, Transportation Energy Division, [2003]

iv leaves, 19 p. : ill. ; 28 cm.

Title from cover.

"Joint agency report."

"August 2003."

Energy Commission publication no.: P600-03-005F.

Also available via the World Wide Web; address as of 8/28/2003, http://www.energy.ca.gov/reports/2003-08-14_600-03-005.PDF.

1. Petroleum as fuel--California. 2. Energy consumption--California. 3. Renewable energy sources--California. 4. Power resources--California. I. Shulock, Chuck. II. California Energy Commission. Transportation Technology Office. III. California Environmental Protection Agency. Air Resources Board.

Electronic access: http://www.energy.ca.gov/reports/2003-08-14_600-03-005.PDF

[ID: CCSD03-B678]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

CALDOC No. E 5000 .E642

California Environmental Protection Agency.

California Environmental Protection Agency enforcement progress report / prepared by Office of the Secretary, Deputy Secretary for Law Enforcement and Counsel ; contributors, Air Resources Board ... [et al.]. -- [Sacramento] : California

Environmental Protection Agency, [2002-
v. : ill. ; 28 cm.
Annual.
1999/2001.

Cover title: Enforcement progress report.

"Not a mandated report"--Separate cover letter.

Also available via the World Wide Web as of 7/16/2002 from the California Environmental Protection Agency web site.

1. Environmental protection--California. 2. Environmental policy--California. 3. Environmental law--California. 4. Offenses against the environment--California. 5. Law enforcement--California. I. Title: California Environmental Protection Agency enforcement progress report. II. Title: Enforcement progress report.

Electronic access: 1999/2001, <http://www.calepa.ca.gov/Enforcement/documents/ProgReport.pdf>
1999/2002, <http://www.calepa.ca.gov/Enforcement/documents/2002ProgRpt.pdf>

[ID: CCSD03-S91]

Availability: Cal/EPA Communications Office, P.O. Box 2815, 1001 I Street, Sacramento, CA 95814, (916) 445-3846.

CALDOC No. E 5602 .M66 R47

Ando, C. M.

Residues of forestry herbicides in plants of interest to native Americans in California national forests / by C. Ando ... [et al]. -- Sacramento, Calif. : California Environmental Protection Agency, Dept. of Pesticide Regulation, Environmental Monitoring Branch, [2002]

1 v. in various pagings : ill., maps ; 28 cm.

"December 2002."

"EH 02-03"--Cover.

"EH 02-08"--Cover of electronic version in PDF format.

Also available via the World Wide Web as of 8/25/2003 from the Dept. of Pesticide Regulation web site,

<http://www.cdpr.ca.gov/docs/empmpubs/ehapreps/eh0208.pdf>.

1. Herbicides--Toxicology--California. I. Ando, C. M. II. California Environmental Protection Agency. Dept. of Pesticide Regulation. Environmental Monitoring Program. III. Title: Residues of forestry herbicides in plants of interest to native Americans in California national forests.

Electronic access: <http://www.cdpr.ca.gov/docs/empmpubs/ehapreps/eh0208.pdf>

[ID: CCSD03-B645]

Availability: California Dept. of Pesticide Regulation, Environmental Monitoring Branch, 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4015.

CALDOC No. E 5610 .C562

Fong, Harvard R.

An overview of closed system use in California, 2001-2002 / by Harvard R. Fong. -- Sacramento : California Environmental Protection Agency, Dept. of Pesticide Regulation, [2003]

19 p. ; 28 cm. -- (Health & safety report / Worker Health and Safety Branch ; HS-1849)

"June 2003."

Includes bibliographical references (p. 19).

Also available via the World Wide Web; address as of 8/28/2003, <http://www.cdpr.ca.gov/docs/whs/pdf/hs1849.pdf>.

1. Pesticides--California--Safety measures. 2. Pesticide containers--California. 3. Pesticides--Application--California--Equipment and supplies. 4. Spraying equipment--California. I. California Environmental Protection Agency. Dept. of Pesticide Regulation. Worker Health and Safety Branch. II. Series: Health & safety report (California Environmental Protection Agency. Dept. of Pesticide Regulation. Worker Health and Safety Branch) ; HS-1849.

Electronic access: <http://www.cdpr.ca.gov/docs/whs/pdf/hs1849.pdf>

[ID: CCSD03-B676]

Availability: California Dept. of Pesticide Regulation, Attention: Publications, Post Office Box 4015, Sacramento, CA 95812-4015.

CALDOC No. E 5610 .M48

Spencer, Janet R.

A study of dislodgeable foliar residues of methomyl, phosmet and propargite on grapes in Fresno, Kern and Madera Counties, 1990 / Janet R. Spencer, Susan Edmiston. -- Sacramento : California Environmental Protection Agency, Dept. of Pesticide Regulation, [2003]

41 p. ; 28 cm. -- (Health & safety report / Worker Health and Safety Branch ; HS-1810)

"February 27, 2003."

Includes bibliographical references (p. 14-16).

Also available via the World Wide Web; address as of 8/28/2003, <http://www.cdpr.ca.gov/docs/whs/pdf/hs1810.pdf>.

1. Pesticides--Environmental aspects--California--Fresno County. 2. Pesticides--Environmental aspects--California--Kern

County. 3. Pesticides--Environmental aspects--California--Madera County. 4. Agricultural chemicals--Foliar application--Environmental aspects--California--Fresno County. 5. Agricultural chemicals--Foliar application--Environmental aspects--California--Kern County. 6. Agricultural chemicals--Foliar application--Environmental aspects--California--Madera County. 7. Methomyl. 8. Spraying and dusting residues in agriculture. I. Edmiston, Susan. II. California Environmental Protection Agency. Dept. of Pesticide Regulation. Worker Health and Safety Branch. III. Title: A study of dislodgeable foliar residues of

methomyl, phosmet and propargite on grapes in Fresno, Kern and Madera Counties, 1990. IV. Series: Health & safety report (California Environmental Protection Agency. Dept. of Pesticide Regulation. Worker Health and Safety Branch) ; HS-1810.

Electronic access: <http://www.cdpr.ca.gov/docs/whs/pdf/hs1810.pdf>

[ID: CCSD03-B677]

Availability: California Dept. of Pesticide Regulation, Attention: Publications, Post Office Box 4015, Sacramento, CA 95812-4015.

CALDOC No. F 650 .J65 R46 fin

Joint Hatchery Review Committee.

Final report on anadromous salmonid fish hatcheries in California / California Department of Fish and Game [and] National Marine Fisheries Service, Southwest Region, Joint Hatchery Review Committee. -- [Sacramento?] : California Department of Fish and Game, [2001]

v, 35 leaves : ill., map ; 28 cm.

Running title: Main committee report.

"December 3, 2001."

Includes bibliographical references (p. 33-35).

Also available via the World Wide Web; address as of 8/4/2003, <http://www.dfg.ca.gov/lands/finalcommitteereportmain.pdf>.

1. Fish hatcheries--California. 2. Salmonidae--California. I. California. Dept. of Fish and Game. II. United States. National Marine Fisheries Service. Southwest Region. III. Title: Final report on anadromous salmonid fish hatcheries in California. IV. Title: Main committee report.

Electronic access: <http://www.dfg.ca.gov/lands/finalcommitteereportmain.pdf>

[ID: CCSD03-B612]

CALDOC No. F 650 .J65 R46rd

Joint Hatchery Review Committee.

Final report on anadromous salmonid fish hatcheries in California : review draft / California Department of Fish and Game [and] National Marine Fisheries Service, Southwest Region, Joint Hatchery Review Committee. -- [Sacramento?] : California Department of Fish and Game, [2001]

v, 34 leaves : ill., map ; 28 cm.

Running title: Main committee report.

"June 27, 2001."

Includes bibliographical references (p. 32-34).

Also available via the World Wide Web; address as of 8/4/2003, <http://www.dfg.ca.gov/lands/hatcheryreviewmain.pdf>.

1. Fish hatcheries--California. 2. Salmonidae--California. I. California. Dept. of Fish and Game. II. United States. National Marine Fisheries Service. Southwest Region. III. Title: Final report on anadromous salmonid fish hatcheries in California. IV. Title: Main committee report.

Electronic access: <http://www.dfg.ca.gov/lands/hatcheryreviewmain.pdf>

[ID: CCSD03-B611]

CALDOC No. F 650 .M26

Assessment of management alternatives for protecting marine mammals and birds in the Central Coast set gill net fishery / compiled by Paul N. Reilly. -- [Sacramento?] : California Dept. of Fish and Game, Marine Region, [2000]

14 leaves ; 28 cm.

Title from caption.

"Biological opinion prepared for Director Robert C. Hight."

Includes bibliographical references (p. 13-14).

Also available via the World Wide Web; address as of 8/4/2003,

<http://www.seaotters.org/PastActions/index.cfm?DocID=73>.

1. Marine mammals--California--Pacific Coast. 2. Sea birds--California--Pacific Coast. 3. Fishery management--California--Pacific Coast. 4. Gillnetting--Environmental aspects--California--Pacific Coast. 5. Wildlife conservation--California--Pacific Coast. I. Reilly, Paul N. II. California. Dept. of Fish and Game. Marine Region.

Electronic access: <http://www.seaotters.org/PastActions/index.cfm?DocID=73>

[ID: CCSD03-B610]

CALDOC No. F 650 .S88

California. Dept. of Fish and Game. Marine Region.

Draft market squid fishery management plan. -- Sacramento : State of California, The Resources Agency, Department of Fish and Game, Marine Region, [2003]

1 v. (various pagings) : ill. ; 28 cm.

Title from cover.

"July 7, 2003."

Includes bibliographical references.

Also available via the World Wide Web; address as of 8/25/2003, <http://www.dfg.ca.gov/mrd/msfmp>.

1. Squid fisheries--California. 2. Fishery management--California. I. Title: Draft market squid fishery management plan.

II. Title: Market squid fishery management plan.

Electronic access: <http://www.dfg.ca.gov/mrd/msfmp>

[ID: CCSD03-B656]

Availability: California Dept. of Fish and Game, Marine Region, 4949 Viewridge Ave., San Diego, CA 92123-1662. Contact Mary Ellsworth, 858-467-4214, mellsworth@dfg.ca.gov.

CALDOC No. F 770 .O26 S84

Stop the spread of sudden oak death. -- Sacramento : California Oak Mortality Task Force, [2002?]

1 folded sheet (4 p.) : col. ill. ; 22 x 28 cm. folded to 22 x 10 cm.

Also available via the World Wide Web; address as of 8/20/2003, <http://www.suddenoakdeath.org/PDF/SODbrochure.pdf>.

1. Oak--Diseases and pests--California--Control. 2. Phytophthora diseases--California. I. California Oak Mortality Task Force.

Electronic access: <http://www.suddenoakdeath.org/PDF/SODbrochure.pdf>

[ID: CCSD03-B653]

CALDOC No. F 770 .P83 T73 no.27

Kliejunas, John T.

White pine blister rust in California / John Kliejunas and David Adams. -- [Sacramento] : California Department of Forestry and Fire Protection, [2003]

[4] p. : ill. (some col.), map ; 28 cm. -- (Tree notes ; no. 27)

"July 2003."

Also available via the World Wide Web; address as of 8/20/2003, <http://ceres.ca.gov/foreststeward/pdf/treenote27.pdf>.

1. Blister rust--California. 2. White pine--Diseases and pests--California. I. Adams, David H. II. California. Dept. of Forestry and Fire Protection. III. Title: White pine blister rust in California. IV. Series: Tree notes ; no. 27.

Electronic access: <http://ceres.ca.gov/foreststeward/pdf/treenote27.pdf>

[ID: CCSD03-B652]

Availability: Jesse Rios, Forest Pest Specialist, California Dept. of Forestry and Fire Protection, PO Box 944246, Sacramento, CA 94244, (916) 653-9476.

CALDOC No. H 777 .A44

Gray, Deb Goldberg.

Resident participation in HUD affordable housing preservation projects : what works? / Deb Goldberg Gray. -- Davis : University of California Center for Cooperatives, [2000]

41 p. ; 28 cm.

Title from cover.

"September 2000."

Also available via the World Wide Web; address as of 8/25/2003,

http://cooperatives.ucdavis.edu/publications/housing_preservation.pdf.

ISBN: 1885641273.

1. Public housing--California--Management. 2. Public housing--California--Citizen participation. 3. Community development, Urban--California. I. University of California (System). Center for Cooperatives. II. California. Dept. of Housing and Community Development. III. Title: Resident participation in HUD affordable housing preservation projects.

Electronic access: http://cooperatives.ucdavis.edu/publications/housing_preservation.pdf

[ID: CCSD03-B658]

CALDOC No. H 777 .M36 2000

A consumer's guide to manufactured housing. -- Sacramento, Calif. : California Dept. of Housing and Community Development, Division of Codes and Standards, [2000]

25 p. : ill. ; 23 cm.

"October 2000."

1. Prefabricated houses--California. 2. Consumer education--California. I. California. Dept. of Housing and Community

Development. Division of Codes and Standards.

[ID: CCSD03-B650]

Availability: California Dept. of Housing and Community Development, Division of Codes and Standards, 1800 Third Street, P.O. Box 952050, Sacramento, CA 94252-2050, (916) 445-4782.

CALDOC No. H 778 .C64

Housing construction codes : a handbook for local government. -- [Sacramento] : State of California, Department of Housing and Community Development, Division of Codes and Standards, [2002]

ii leaves, 33 p., [72] p. in various paginations : col. ill. ; 28 cm.

Title from cover.

Also available via the World Wide Web; address as of 8/13/2003, <http://www.hcd.ca.gov/codes/shl/hcc>.

1. Housing--Law and legislation--California--Handbooks, manuals, etc. 2. Dwellings--Design and construction--Law and legislation--California--Handbooks, manuals, etc. I. California. Dept. of Housing and Community Development. Division of Codes and Standards.

Electronic access: <http://www.hcd.ca.gov/codes/shl/hcc>

[ID: CCSD03-B646]

Availability: California Dept. of Housing and Community Development, Division of Codes and Standards, 1800 Third Street P.O. Box 952050 Sacramento, CA 94252-2050 (916) 445-4782.

CALDOC No. H 780 .D5g

California. Dept. of Housing and Community Development. Division of Community Affairs.

Loan and grant program directory. -- Sacramento : State of California, Business, Transportation & Housing Agency, Department of Housing and Community Development, Division of Community Affairs.

v. ; 28 cm.

Description based on: August 2000.

Latest also available via the World Wide Web; address as of 8/13/2003, http://www.hcd.ca.gov/ca/program_dir.pdf.

1. California. Dept. of Housing and Community Development. Division of Community Affairs--Directories. 2. Grants-in-aid--California--Directories. 3. Government aid--California--Directories. 4. Housing--California--Finance--Directories. 5. Public housing--California--Finance--Directories. 6. Housing subsidies--California--Directories. I. Title: Loan and grant program directory.

Electronic access: Latest issue, http://www.hcd.ca.gov/ca/program_dir.pdf

[ID: CCSD03-S97]

Availability: California Dept. of Housing and Community Development, Division of Community Affairs, 1800 Third Street, P.O. Box 952050, Sacramento, CA 94252-2050, (916) 445-4775.

CALDOC No. H 780 .R4ch

California. Department of Housing and Community Development. Division of Community Affairs.

Child Care Facilities Financing Program : annual report to the Legislature / Division of Community Affairs, Department of Housing and Community Development. -- Sacramento : State of California, Business, Transportation & Housing Agency, Department of Housing and Community Development, Division of Community Affairs.

v. ; 28 cm.

Description based on: May 2000.

1. California. Child Care Facilities Finance Program. 2. Day care centers--California--Finance. 3. Government aid--California. 4. Grants-in-aid--California. I. Title: Child Care Facilities Financing Program.

[ID: CCSD03-S96]

CALDOC No. H 783 .J6 N6

California. Housing Policy Development Division.

Notice of funding availability (NOFA) and guidelines for Jobs Housing Balance Incentive Grant Program. -- Sacramento : State of California, Department of Housing and Community Development, Division of Housing Policy Development, [2001] 5, 12, [3] p. ; 28 cm.

Title from cover.

"February 2001."

Updated version available via the World Wide Web; address as of 8/25/2003, <http://www.hcd.ca.gov/ca/jhbig/jobnofa.pdf>.

1. Jobs Housing Balance Incentive Grant Program (Calif.) 2. Housing--California--Finance. 3. Grants-in-aid--California. I. Title: Notice of funding availability (NOFA) and guidelines for Jobs Housing Balance Incentive Grant Program.

Electronic access: Updated version, <http://www.hcd.ca.gov/ca/jhbig/jobnofa.pdf>

[ID: CCSD03-B657]

Availability: California Department of Housing and Community Development, Division of Housing Policy Development, P.O. Box 952053, Sacramento, CA 94252-2053, 196-323-3176, 916-327-2643 (fax)

CALDOC No. H 790 .N4

CalHFA housing matters / California Housing Finance Agency.

-- Began with Spring 2003 issue.

-- Sacramento : California Housing Finance Agency, 2003-

v. : col. ill. ; 28 cm.

Quarterly.

Description based on: Summer 2003; title from caption.

Also available via the World Wide Web; address as of 8/4/2003, <http://www.calhfa.ca.gov/info/newsletters>.

Continues: CHFA affordable housing connections.

1. Housing--California--Finance--Periodicals. 2. Housing policy--California--Periodicals. 3. Housing subsidies--California--Periodicals. I. California Housing Finance Agency. II. Title: Housing matters. III. Title: California Housing Finance Agency housing matters.

Electronic access: <http://www.calhfa.ca.gov/info/newsletters>

[ID: CCSD03-S94]

Availability: California Housing Finance Agency, 1121 L Street, Sacramento, CA 95814, 916-322-3991.

CALDOC No. H 790 .N4

CHFA affordable housing connections / California Housing Finance Agency.

-- Vol. 1, no. 1 (Mar. 1996)-Vol. 6, no. 3 (May 2002).

-- Sacramento, CA : California Housing Finance Agency, 1996-2002.

v. : ill. ; 28 cm.

Three no. a year (irregular)

Continued by: CalHFA housing matters.

1. Housing subsidies--California--Periodicals. 2. Housing policy--California--Periodicals. 3. Housing--California--Finance--Periodicals. I. California Housing Finance Agency. II. Title: Connections. III. Title: Affordable housing connections. IV. Title: Affordable housing. V. Title: CHFA connections. VI. Title: California Housing Finance Agency affordable housing connections. VII. Title: California Housing Finance Agency connections.

[ID: CCSD97-S29]

CALDOC No. I 130 .D47

California ISO. Market Design 2002 Project.

Revised market design proposal : final draft / California Independent System Operator, Market Design 2002 Project

(MD02). -- [Folsom?] : California ISO, [2003]

38 leaves ; 28 cm.

Running title: Revised comprehensive design proposal.

"May 27, 2003."

Also available via the World Wide Web; address as of 8/7/2003,

<http://www.caiso.com/docs/2003/05/27/2003052716474025345.pdf>.

1. Electric power transmission--Government policy--California. 2. Electric utilities--California. 3. Electric power distribution--California. 4. Electric power transmission--California--Costs. I. Title: Revised market design proposal.

II. Title: Revised comprehensive design proposal.

Electronic access: <http://www.caiso.com/docs/2003/05/27/2003052716474025345.pdf>

[ID: CCSD03-B622]

CALDOC No. L 425 .M26

Review of the Department of Managed Health Care (DMHC) / Legislative Analyst's Office. -- [Sacramento] : Legislative Analyst's Office, [2001]

20 leaves, [7] leaves in various paginations ; 28 cm.

Title from cover.

"December 5, 2001."

Also available via the World Wide Web; address as of 8/8/2003, http://www.lao.ca.gov/2001/12-5-02_DMHC_review.pdf.

1. California. Dept. of Managed Health Care--Evaluation. 2. California. Dept. of Managed Health Care--Finance. 3. Managed care plans (Medical care)--California--State supervision--Finance. I. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst.

Electronic access: http://www.lao.ca.gov/2001/12-5-02_DMHC_review.pdf

[ID: CCSD03-B627]

CALDOC No. L 500 .H26 C57

Material and background information on "Possible interference in the scientific review of chromium VI toxicity" / Senate Health and Human Services Committee. -- Sacramento : California Legislature, Senate Committee on Health and Human Services, [2003]

1 v. (various pagings) : ill. ; 28 cm.

"Wednesday, April 2, 2003, 1:00 P.M. to 2:30 P.M., Room 4203, State Capitol, and from a Senate Health and Human Services Committee informational hearing held on Friday, February 28, 2003, 11:30 A.M. to 3:30 P.M., Los Angeles County Board of Supervisors Chambers, 500 West Temple Street, Room 381B, Los Angeles."

Includes bibliographical references.

1. Chromium--Toxicity. 2. Chromium--Physiological effect. 3. Chromium--Toxicology. 4. Chromium--Environmental aspects. 5. Chromium--Research--California--Evaluation. I. California. Legislature. Senate. Committee on Health and Human Services. II. Title: Possible interference in the scientific review of chromium VI toxicity.

[ID: CCSD03-B654]

CALDOC No. L 500 .R387 R46

California. Legislature. Assembly. Speaker's Commission on Regionalism.

The new California dream : regional solutions for 21st century challenges ; Speaker's Commission on Regionalism final

report. -- [Sacramento?] : Speaker's Commission on Regionalism, [2002]

vii, [4], 119 leaves : col. ill., col. ports. ; 29 cm.

"January 13, 2002."

Includes bibliographical references (leaves 116-119).

Summary and full text also available via the World Wide Web; address as of 8/11/2003,

<http://www.regionalism.org/news/item.php?id=27>.

1. Regionalism--California. 2. Regional planning--California. 3. Local government--California. 4. Economic development--California. 5. Sustainable development--California. 6. California--Economic policy. I. Title: The new California dream. II. Title: Speaker's Commission on Regionalism final report. III. Title: Regional solutions for 21st century challenges.

Electronic access: Summary and full text <http://www.regionalism.org/news/item.php?id=27>

[ID: CCSD03-B636]

CALDOC No. L 500 .R9 2003 no.9

California. Legislature. Senate. Rules Committee.

Hearing [April 9, 2003] / Senate Rules Committee, State of California ; reported by Evelyn J. Mizak. -- Sacramento, CA : Senate Publications, [2003]

viii, 38 leaves ; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, April 9, 2003, 1:36 P.M."

Senate Publications stock no.: 473-R.

1. California Environmental Protection Agency. State Water Resources Control Board--Officials and employees--Selection and appointment. 2. California Public Utilities Commission--Officials and employees--Selection and appointment. 3. California--Officials and employees--Selection and appointment. I. Title: Hearing [April 9, 2003]

[ID: CCSD03-B623]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

CALDOC No. L 500 .R9 2003 no.10

California. Legislature. Senate. Rules Committee.

Hearing [April 23, 2003] / Senate Rules Committee, State of California ; reported by Evelyn J. Mizak. -- Sacramento, CA : Senate Publications, [2003]

iv, 18 leaves ; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, April 23, 2003, 1:34 P.M."

Senate Publications stock no.: 474-R.

1. California. Fish and Game Commission--Officials and employees--Selection and appointment. 2. California. Board of Prison Terms--Officials and employees--Selection and appointment. 3. California--Officials and employees--Selection and appointment. I. Title: Hearing [April 23, 2003]

[ID: CCSD03-B631]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

CALDOC No. L 500 .R9 2003 no.11

California. Legislature. Senate. Rules Committee.

Hearing [May 7, 2003] / Senate Rules Committee, State of California ; reported by Evelyn J. Mizak. -- Sacramento, CA : Senate Publications, [2003]

vii, 31 leaves ; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, May 7, 2003, 1:38 P.M."

Senate Publications stock no.: 475-R.

1. California Energy Commission--Officials and employees--Selection and appointment. 2. California Transportation Commission--Officials and employees--Selection and appointment. 3. California State Prison at Los Angeles County--Officials and employees--Selection and employment. 4. California--Officials and employees--Selection and appointment. I. Title: Hearing [May 7, 2003]

[ID: CCSD03-B632]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

CALDOC No. L 500 .R9 2003 no.12

California. Legislature. Senate. Rules Committee.

Hearing [May 14, 2003] / Senate Rules Committee, State of California ; reported by Evelyn J. Mizak. -- Sacramento, CA : Senate Publications, [2003]

vii, 58 p. ; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, May 14, 2003, 1:38 P.M."

Senate Publications stock no.: 476-R.

1. California. Dept. of Finance--Officials and employees--Selection and appointment. 2. California. State Dept. of Personnel Administration--Officials and employees--Selection and appointment. 3. California. Bureau of Electronic & Appliance Repair--Officials and employees--Selection and appointment. 4. San Diego County Regional Airport Authority--Officials and employees--Selection and appointment. 5. California--Officials and employees--Selection and appointment. I. Title: Hearing [May 14, 2003]

[ID: CCSD03-B637]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

CALDOC No. L 500.R9 2003 no.13

California. Legislature. Senate. Rules Committee.

Hearing [May 28, 2003] / Senate Rules Committee, State of California ; reported by Evelyn J. Mizak. -- Sacramento, CA : Senate Publications, [2003]

viii, 72 p. ; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, May 28, 2003, 1:35 P.M."

Senate Publications stock no.: 477-R.

1. California. State Board of Forestry--Officials and employees--Selection and appointment. 2. California State Personnel Board--Officials and employees--Selection and appointment. 3. California--Officials and employees--Selection and appointment. I. Title: Hearing [May 28, 2003]

[ID: CCSD03-B633]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

CALDOC No. L 500 .R9 2003 no.14

California. Legislature. Senate. Rules Committee.

Hearing [June 11, 2003] / Senate Rules Committee, State of California ; reported by Evelyn J. Mizak. -- Sacramento, CA : Senate Publications, [2003]

vi, 27 leaves ; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, June 11, 2003, 1:35 P.M."

Senate Publications stock no.: 478-R.

1. California. Industrial Welfare Commission--Officials and employees--Selection and appointment. 2. California. Occupational Safety and Health Appeals Board--Officials and employees--Selection and appointment. 3. California. Workers' Compensation Appeals Board--Officials and employees--Selection and appointment. 4. California--Officials and employees--Selection and appointment. I. Title: Hearing [June 11, 2003]

[ID: CCSD03-B638]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

CALDOC No. L 500 .R9 2003 no.15

California. Legislature. Senate. Rules Committee.

Hearing [June 16, 2003] / Senate Rules Committee, State of California ; reported by Evelyn J. Mizak. -- Sacramento, CA : Senate Publications, [2003]

iii, 17 leaves ; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, June 16, 2003, 1:33 P.M."

Senate Publications stock no.: 480-R.

1. California. Office of the State Architect--Officials and employees--Selection and appointment. 2. California--Officials and employees--Selection and appointment. I. Title: Hearing [June 16, 2003]

[ID: CCSD03-B639]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

CALDOC No. L 500 .R9 2003 no.16

California. Legislature. Senate. Rules Committee.

Hearing [June 25, 2003] / Senate Rules Committee, State of California ; reported by Evelyn J. Mizak. -- Sacramento, CA : Senate Publications, [2003]

x, 70 p. ; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, June 25, 2003, 1:35 P.M."

Senate Publications stock no.: 479-R.

1. California Correctional Institution--Officials and employees--Selection and appointment. 2. California State Prison at Avenal--Officials and employees--Selection and appointment. 3. California State Prison at Corcoran--Officials and employees--Selection and appointment. 4. California. Central Valley Regional Water Quality Control Board--Officials and employees--Selection and appointment. 5. California Regional Water Quality Control Board. North Coast Region--Officials and employees--Selection and appointment. 6. California--Officials and employees--Selection and appointment. I. Title: Hearing [June 25, 2003]

[ID: CCSD03-B640]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

CALDOC No. L 835 .S35

Berger, Christopher.

Public and school libraries : issues and options of joint use facilities and cooperative use agreements / compiled by Christopher Berger. -- [Sacramento] : California State Library, 2000.

121 p. : ill. ; 28 cm.

Title from cover.

Contains bibliography and reprinted full text articles on the subject.

1. Library cooperation. 2. Public libraries. 3. School libraries.

[ID: CCSD03-B634]

Availability: Library Development Services Bureau, California State Library, P.O. Box 942837, Sacramento, CA 94237-0001, (916) 653-5217, cslls@library.ca.gov.

CALDOC No. L 960 .A78

Nolan, Clare M.

Children of arrested parents : strategies to improve their safety and well-being / by Clare M. Nolan ; prepared for the California Research Bureau. -- Sacramento : California State Library, California Research Bureau, [2003]

54 p. : ill. ; 28 cm. -- (CRB ; 03-011)

"July 2003"--Cover.

Includes bibliographical references (p. 45-48).

Also available via the World Wide Web as of 8/11/2003 from the California State Library web site,

<http://www.library.ca.gov/crb/03/11/03-011.pdf>.

ISBN: 1587031809.

1. Children of prisoners--California. 2. Children of women prisoners--California. 3. Children of prisoners--California--Statistics. 4. Children of prisoners--Services for--California. 5. Prisoners--California--Statistics. 6. Women prisoners--California--Statistics. I. California State Library. California Research Bureau. II. Title: Children of arrested parents. III. Series: CRB (Series) ; 03-011.

Electronic access: <http://www.library.ca.gov/crb/03/11/03-011.pdf>

[ID: CCSD03-B641]

Availability: California State Library, California Research Bureau, 900 N Street, Suite 300, P.O. Box 942837, Sacramento, CA 94237-0001, 916-653-7843, 916-654-5829 (fax)

CALDOC No. L 960 .H65

Foster, Lisa K.

Addressing long-term homelessness : permanent supportive housing / by Lisa K. Foster and Patricia Snowdon. -- Sacramento : California State Library, California Research Bureau, [2003]

81 p. : ill., map ; 28 cm. -- (CRB ; 03-012)

"August 2003"--Cover.

Includes bibliographical references (p. 67-74).

Also available via the World Wide Web; address as of 8/27/2003, <http://www.library.ca.gov/crb/03/12/03-012.pdf>.

ISBN: 1587031817.

1. Homeless persons--Housing--California. 2. Homeless persons--Housing--California--Finance. 3. Poor--Housing--California--Finance. 4. Homeless persons--Services for--California. I. Snowdon, Patricia. II. California State Library. California Research Bureau. III. Title: Addressing long-term homelessness.

Electronic access: <http://www.library.ca.gov/crb/03/12/03-012.pdf>

[ID: CCSD03-B668]

Availability: California State Library, California Research Bureau, 900 N Street, Suite 300, P.O. Box 942837, Sacramento, CA 94237-0001, 916-653-7843, 916-654-5829 (fax)

CALDOC No. L 960 .T443

Berglas, Nancy.

Adolescent pregnancy and childbearing in California / Nancy Berglas, Claire Brindis, Joel Cohen. -- Sacramento : California State Library, California Research Bureau, [2003]

56 p. : ill. ; 28 cm. -- (CRB ; 03-007)

"June 2003."

Includes bibliographical references (p. 51-56).

Also available via the World Wide Web; address as of 8/27/2003, <http://www.library.ca.gov/crb/03/07/03-007.pdf>.

ISBN: 1587031760.

1. Teenage pregnancy--California. 2. Teenage pregnancy--California--Statistics. 3. Teenage parents--Services for--California. 4. Teenage pregnancy--California--Prevention. I. Brindis, Claire D. II. Cohen, Joel. III. California State Library. California Research Bureau. IV. Title: Adolescent pregnancy and childbearing in California. V. Series: CRB (Series) ; 03-007.

Electronic access: <http://www.library.ca.gov/crb/03/07/03-007.pdf>

[ID: CCSD03-B614]

Availability: California State Library, California Research Bureau, 900 N Street, Suite 300, P.O. Box 942837, Sacramento, CA 94237-0001, 916-653-7843, 916-654-5829 (fax)

CALDOC No. M 780 .R47

Research notes (California. Dept. of Motor Vehicles. Research and Development Branch).

Research notes / Research & Development Branch. -- Sacramento, Calif. : State of California, Dept. of Motor Vehicles, Research & Development Branch.

v. : ill. ; 28 cm.

Title from caption.

Description based on: 2003; title from caption.

Continues: Research notes (California. Dept. of Motor Vehicles. Research and Development Section).

1. Traffic safety--California--Periodicals. 2. Automobile drivers--California--Periodicals. I. California. Dept. of Motor Vehicles. Research and Development Branch.

[ID: CCSD03-S95]

Availability: Dept. of Motor Vehicles, Research and Development Branch, Mail Station F-126, P.O. Box 932382, Sacramento, CA 94232-3820, 916-657-5768, 916-657-8589, dmckenzie@dmv.ca.gov.

CALDOC No. M 780 .R47

Research notes (California. Dept. of Motor Vehicles. Research and Development Section).

Research notes. -- Sacramento, Calif. : State of California, Dept. of Motor Vehicles, Research & Development Section, v. : ill. ; 28 cm.

Title from caption.

Description based on: Summer 1992.

Vols. for <1995/96-1999> also available via the World Wide Web; address as of 8/8/2003,

<http://www.dmv.ca.gov/about/profile/rd/resnotes/rnotes.htm>.

Continued by: Research notes (California. Dept. of Motor Vehicles. Research and Development Branch).

1. Traffic safety--California--Periodicals. 2. Automobile drivers--California--Periodicals. I. California. Dept. of Motor Vehicles. Research and Development Section.

[ID: CCSD93-S94]

CALDOC No. S 220 .G5

Give yourself credit [videorecording] : a video guide to student loan repayment. -- [Rancho Cordova, Calif.] :

Edfund/California Student Aid Commission, c1998.

1 videocassette (13 min.) : sd., col. ; 1/2 in.

At head of title: Exit counseling.

Title from container.

"A Ross-Campbell, Inc. production"--Closing credits.

Credits: Executive producers Colleen Haynes, Alan Staton; supervising producer Timothy M. Ross; director/writer Ted Ross; producer/writer Joyce Mitchell

Narrated by Florence Henderson.

VHS format.

1. Student aid--California. 2. Student loan funds--California. I. Henderson, Florence. II. Haynes, Colleen. III. Staton, Alan.

IV. Ross, Timothy M. V. Ross, Ted J. VI. Mitchell, Joyce. VII. EdFund (Agency) VIII. Ross-Campbell, Inc. IX. Title: Exit counseling.

[ID: CCSD03-F18]

Availability: California Student Aid Commission, 10834 International Drive, P.O. Box 419026, Rancho Cordova, CA 95741-9026, 916-526-7590.

CALDOC No. S 220 .I8

It takes 2! [videorecording] : filling out the FAFSA : 2002-3003 California version. -- 2002-2003 California version. -- Rancho Cordova, Calif. : California Student Aid Commission/EdFund, [2001]

1 videocassette (18 min.) : sd., col. ; 1/2 in.

Credits: Executive producers Sarah Tyson, Dana Callihan; supervising producers Carole Solov, Tim Ross; director, Andy Linda; producer, Angela Gamburg; writer, Andy Howard Talent, Jeanene Cannon.

Summary: Explains how to fill out the free application for federal student aid (FAFSA).

VHS format.

1. Student aid--California. 2. Student loan funds--California. I. Tyson, Sarah. II. Callihan, Dana. III. Solov, Carole.

IV. Ross, Tim. V. Linda, Andy. VI. Gamburg, Angela. VII. Howard, Andy. VIII. California Student Aid Commission.

IX. EdFund (Agency) X. Title: It takes two :. XI. Title: It takes 2 :

[ID: CCSD03-F17]

Availability: California Student Aid Commission, 10834 International Drive, P.O. Box 419026, Rancho Cordova, CA 95741-9026, 916-526-7590.

CALDOC No. T 900 .B525

California. Dept. of Transportation.

California blueprint for bicycling and walking : report to the legislature. -- [Sacramento] : Business, Transportation and Housing Agency, California Dept. of Transportation, [2002]

[2], 34 leaves ; 28 cm.

"May 2002."

"Prepared pursuant to the supplemental report of the 2001 budget act."

Also available via the World Wide Web; address as of 8/4/2003,

<http://www.dot.ca.gov/hq/tpp/offices/bike/CABlueprintRpt.pdf>.

1. Walking--California. 2. Cycling--California. 3. Bicycle commuting--California. 4. Pedestrian areas--California.

5. Pedestrians--California. 6. Bicycle trails--California. 7. Pedestrians--California--Safety measures. 8. Transportation and state--California. I. Title: California blueprint for bicycling and walking.

Electronic access: <http://www.dot.ca.gov/hq/tpp/offices/bike/CABlueprintRpt.pdf>

[ID: CCSD03-B613]

CALDOC No. T 900 .R4n

Non-motorized transportation facilities, report to the legislature / California Department of Transportation. -- [Sacramento] : California Department of Transportation.

v. ; 28 cm.

Annual.

Description based on: December 2002; title from cover.

Continues: Development of nonmotorized transportation facilities (1984/85).

1. Cycling paths--California--Periodicals. 2. Transportation planning--California--Periodicals. 3. Pedestrian areas--

California--Planning--Periodicals. I. California. Dept. of Transportation. II. Title: Report to the legislature.

[ID: CCSD03-S92]

CALDOC No. T 900 .R4n

Development of nonmotorized transportation facilities (1984/85)

Development of nonmotorized transportation facilities, ... fiscal year, annual report to the legislature / [prepared by the Division of Transportation Planning, California Department of Transportation].

-- 1984-85-

-- [Sacramento, Calif.] : The Dept., 1986-

v. ; 28 cm.

Annual.

Title from cover.

Report year ends June 30.

Continues: Report to the legislature, development of nonmotorized transportation facilities.

Continued by: Non-motorized transportation facilities, report to the legislature.

1. Cycling paths--California--Periodicals. 2. Transportation planning--California--Periodicals. 3. Pedestrian areas—

California--Planning--Periodicals. I. California. Dept. of Transportation. II. California. Division of Transportation Planning. III. Title: Development of nonmotorized transportation facilities, ... fiscal year, annual report to the legislature. IV. Title: Nonmotorized transportation facilities. V. Title: Annual report to the legislature.
[ID: CCSD89-S115]

- Abduction--California.
C 540 .C54 2003
- Achtelik, Laurie.
E 1950 .H42
E 1950 .H422
- Adams, David H.
F 770 .P83 T73 no.27
- Addressing long-term homelessness.
L 960 .H65
- Adolescent pregnancy and childbearing in California.
L 960 .T443
- Adsorption.
A 1172 .M53
- Aerosols--Environmental aspects--California.
A 1172 .C55
- Affordable housing.
H 790 .N4
- Affordable housing connections.
H 790 .N4
- Agricultural chemicals--Foliar application--Environmental aspects--California--Fresno County.
E 5610 .M48
- Agricultural chemicals--Foliar application--Environmental aspects--California--Kern County.
E 5610 .M48
- Agricultural chemicals--Foliar application--Environmental aspects--California--Madera County.
E 5610 .M48
- Air--Pollution--California--Mathematical models.
A 1172 .H924
- Air--Pollution--California--Prevention.
A 1165 .S47
- Air--Purification.
A 1172 .M53
- Air quality management--California.
A 1172 .U74
- Air quality management--California--Antelope Valley.
A 1172 .A58
- Allied health personnel--Job descriptions.
E 1950 .H42
- Allied health personnel--Recruiting--California.
E 1950 .H422
- Allied health personnel--Vocational guidance--California.
E 1950 .H42
- Ando, C. M.
E 5602 .M66 R47
E 5602 .M66 R47
- Annual report to the legislature.
T 900 .R4n
- Assessment of management alternatives for protecting marine mammals and birds in the Central Coast set gill net fishery.

F 650 .M26

Atmospheric aerosols--Environmental aspects.

A 1172.A472

Atmospheric aerosols--Toxicology.

A 1172.A472

Atriplex canescens.

A 1172 .A58

Automobile drivers--California--Periodicals.

M 780 .R47

M 780 .R47

Automobile parking--Government policy--California--Case studies.

A 1172 .P27

Automobile parking--Law and legislation--California--Case studies.

A 1172 .P27

Automobiles--California--Maintenance and repair.

C 971 .C64 1998

C 971 .C64spa 1999

Berger, Christopher.

L 835 .S35

Berglas, Nancy.

L 960 .T443

Bicycle commuting--California.

T 900 .B525

Bicycle trails--California.

T 900 .B525

Blister rust--California.

F 770 .P83 T73 no.27

Boats and boating--California--Statistics.

A 1170 .B62

Boats and boating--Environmental aspects--California.

A 1170 .B62

Brindis, Claire D.

L 960 .T443

Bulk milk marketing guide for dairy producers and handlers.

A 625 .M5b

CalHFA housing matters.

H 790 .N4

California blueprint for bicycling and walking.

T 900 .B525

California. Board of Prison Terms--Officials and employees--Selection and appointment.

L 500 .R9 2003 no.10

California. Bureau of Automotive Repair.

C 971 .C64 1998

C 971 .C64spa 1999

California. Bureau of Electronic & Appliance Repair--Officials and employees--Selection and appointment.

L 500 .R9 2003 no.12

California. Bureau of State Audits.

A 1620 .E64

- A 1620 .F44
A 1620 .L53
A 1620 .S49
A 1620 .T47
A 1620 .V486
- California. Central Valley Regional Water Quality Control Board--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.16
- California Child Abduction Task Force.
C 540 .C54 2003
- California Child Abduction Task Force summary report.
C 540 .C54 2003
- California. Child Care Facilities Finance Program.
H 780 .R4ch
- California. Children and Families Commission. Advisory Committee on Diversity.
C 373 .E68
- California. Children and Families Commission--Rules and practice.
C 373 .E68
- California Correctional Institution--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.16
- California. Curriculum Development and Supplemental Materials Commission.
E 506 .F57 2003
E 506.H42 2003
- California. Dairy Marketing Branch.
A 625 .M5m
- California. Department of Housing and Community Development. Division of Community Affairs.
H 780 .R4ch
- California. Dept. of Corrections--Auditing.
A 1620 .S49
- California. Dept. of Education.
E 506 .F57 2003
E 506.H42 2003
- California. Dept. of Finance--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.12
- California. Dept. of Fish and Game.
F 650 .J65 R46 fin
F 650 .J65 R46rd
- California. Dept. of Fish and Game. Marine Region.
F 650 .M26
F 650 .S88
- California. Dept. of Forestry and Fire Protection.
F 770 .P83 T73 no.27
- California. Dept. of Housing and Community Development.
H 777 .A44
- California. Dept. of Housing and Community Development. Division of Codes and Standards.
H 777 .M36 2000
H 778 .C64
- California. Dept. of Housing and Community Development. Division of Community Affairs.
H 780 .D5g

- California. Dept. of Housing and Community Development. Division of Community Affairs--Directories.
H 780 .D5g
- California. Dept. of Justice--Auditing.
A 1620 .S49
- California. Dept. of Managed Health Care--Evaluation.
L 425 .M26
- California. Dept. of Managed Health Care--Finance.
L 425 .M26
- California. Dept. of Motor Vehicles. Research and Development Branch.
M 780 .R47
- California. Dept. of Motor Vehicles. Research and Development Section.
M 780 .R47
- California. Dept. of Social Services--Auditing.
A 1620 .L53
- California. Dept. of the Youth Authority--Auditing.
A 1620 .S49
- California. Dept. of Transportation.
T 900 .B525
T 900 .R4n
T 900 .R4n
- California. Dept. of Veterans Affairs.
A 1620 .V486
- California. Division of Transportation Planning.
T 900 .R4n
- California--Economic conditions.
A 1620 .F44
- California--Economic policy.
L 500 .R387 R46
- California. Employment Development Dept. Occupational Research Unit.
E 1950 .H422
- California Energy Commission--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.11
- California Energy Commission. Siting Office.
E 2015 .A5 M53isdr
E 2015 .A5 S25fsa
E 2015 .A5 W25fsa
E 2015 .A5 W25psa
- California Energy Commission. Transportation Technology Office.
E 2018 .T7 D465
- California Environmental Protection Agency.
E 5000 .E642
- California Environmental Protection Agency. Air Resources Board.
A 1165 .S47
A 1170 .B62
E 2018 .T7 D465
- California Environmental Protection Agency. Air Resources Board. Research Division.
A 1172.A472
A 1172 .A58
A 1172 .C55

A 1172 .F87
A 1172 .H924
A 1172 .M53
A 1172 .O957
A 1172 .P27
A 1172 .S52
A 1172 .U74

California Environmental Protection Agency. Dept. of Pesticide Regulation. Environmental Monitoring Program.
E 5602 .M66 R47

California Environmental Protection Agency. Dept. of Pesticide Regulation. Worker Health and Safety Branch.
E 5610 .C562
E 5610 .M48

California Environmental Protection Agency enforcement progress report.
E 5000 .E642

California Environmental Protection Agency. State Water Resources Control Board--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.9

California--Fiscal policy.
A 1620 .F44

California. Fish and Game Commission--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.10

California Housing Finance Agency.
H 790 .N4
H 790 .N4

California Housing Finance Agency affordable housing connections.
H 790 .N4

California Housing Finance Agency connections.
H 790 .N4

California Housing Finance Agency housing matters.
H 790 .N4

California. Housing Policy Development Division.
H 783 .J6 N6

California. Industrial Welfare Commission--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.14

California ISO. Market Design 2002 Project.
I 130 .D47

California. Labor Market Information Division. Occupational Research Unit.
E 1950 .C27
E 1950 .H42

California law enforcement and correctional agencies.
A 1620 .S49

California. Legislature. Assembly. Speaker's Commission on Regionalism.
L 500 .R387 R46

California. Legislature. Joint Legislative Budget Committee. Legislative Analyst.
L 425 .M26

California. Legislature. Senate. Committee on Health and Human Services.
L 500 .H26 C57

California. Legislature. Senate. Rules Committee.
L 500 .R9 2003 no.9

- L 500 .R9 2003 no.10
- L 500 .R9 2003 no.11
- L 500 .R9 2003 no.12
- L 500.R9 2003 no.13
- L 500 .R9 2003 no.14
- L 500 .R9 2003 no.15
- L 500 .R9 2003 no.16
- California milk and dairy product marketing provisions.
A 625 .M5m
- California milk & dairy product marketing provisions.
A 625 .M5m
- California. Milk Pooling Branch.
A 625 .M5b
- California motor vehicle service information rulemaking status.
A 1165 .S47
- California. National Guard--Auditing.
A 1620 .T47
- California Oak Mortality Task Force.
F 770 .O26 S84
- California. Occupational Safety and Health Appeals Board--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.14
- California. Office of Criminal Justice Planning.
C 540 .C54 2003
- California. Office of Emergency Services--Auditing.
A 1620 .E64
A 1620 .T47
- California. Office of Homeland Security--Auditing.
A 1620 .T47
- California. Office of Public School Construction.
A 1200 .C52
- California. Office of the State Architect--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.15
- California--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.9
L 500 .R9 2003 no.10
L 500 .R9 2003 no.11
L 500 .R9 2003 no.12
L 500.R9 2003 no.13
L 500 .R9 2003 no.14
L 500 .R9 2003 no.15
L 500 .R9 2003 no.16
- California Public Utilities Commission--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.9
- California Regional Water Quality Control Board. North Coast Region--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.16
- California School Finance Authority.
A 1200 .C52
- California--Social policy.
C 373 .E68

California. State Allocation Board.
A 1200 .C52

California. State Board of Education.
E 506 .F57 2003
E 506.H42 2003

California. State Board of Forestry--Officials and employees--Selection and appointment.
L 500.R9 2003 no.13

California. State Dept. of Personnel Administration--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.12

California State Library. California Research Bureau.
L 960 .A78
L 960 .H65
L 960 .T443

California State Personnel Board--Officials and employees--Selection and appointment.
L 500.R9 2003 no.13

California State Prison at Avenal--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.16

California State Prison at Corcoran--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.16

California State Prison at Los Angeles County--Officials and employees--Selection and employment.
L 500 .R9 2003 no.11

California Student Aid Commission.
S 220 .I8

California Transportation Commission--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.11

California Veterans Board.
A 1620 .V486

California Veterans Board--Auditing.
A 1620 .V486

California. Workers' Compensation Appeals Board--Officials and employees--Selection and appointment.
L 500 .R9 2003 no.14

Callihan, Dana.
S 220 .I8

Career development--California.
E 1950 .C27
E 1950 .H422

Careers under construction.
E 1950 .C27

Carter, William P. L.
A 1172 .O957

Chang, Daniel P. Y.
A 1172 .M53

Charter school facility funding.
A 1200 .C52

Charter schools--California--Finance.
A 1200 .C52

CHFA affordable housing connections.
H 790 .N4

CHFA connections.
H 790 .N4

Child Care Facilities Financing Program.
H 780 .R4ch

Child welfare--Government policy--California.
C 540 .C54 2003

Children of arrested parents.
L 960 .A78

Children of minorities--Services for--California.
C 373 .E68

Children of prisoners--California.
L 960 .A78

Children of prisoners--California--Statistics.
L 960 .A78

Children of prisoners--Services for--California.
L 960 .A78

Children of women prisoners--California.
L 960 .A78

Children with disabilities--Services for--California.
C 373 .E68

Chlorine emissions from activated sea-salt aerosols and their potential impact on ozone.
A 1172 .C55

Chlorine--Environmental aspects--California.
A 1172 .C55

Choice of transportation--California.
A 1172 .U74

Chromium--Environmental aspects.
L 500 .H26 C57

Chromium--Physiological effect.
L 500 .H26 C57

Chromium--Research--California--Evaluation.
L 500 .H26 C57

Chromium--Toxicity.
L 500 .H26 C57

Chromium--Toxicology.
L 500 .H26 C57

Civil defense--California--Evaluation.
A 1620 .T47

Cogeneration of electric power and heat--California--Salton Sea.
E 2015 .A5 S25fsa

Cogeneration of electric power and heat--Environmental aspects--California--Ripon.
E 2015 .A5 M53isdr

Cogeneration of electric power and heat--Environmental aspects--California--Stanislaus County.
E 2015 .A5 W25fsa
E 2015 .A5 W25psa

Cohen, Joel.
L 960 .T443

Community development, Urban--California.
H 777 .A44

Community health services--Licenses--California.
A 1620 .L53

Commuters--California--Attitudes.
A 1172 .U74

Commuting--California.
A 1172 .U74

Compensation management--California.
E 1950 .C27

Connections.
H 790 .N4

Consumer education--California.
H 777 .M36 2000

Consumer protection--California.
C 971 .C64 1998
C 971 .C64spa 1999

A consumer's guide to automotive repair in California.
C 971 .C64 1998

Consumer's guide to automotive repair in California. Spanish.
C 971 .C64spa 1999

A consumer's guide to manufactured housing.
H 777 .M36 2000

CRB (Series) ; 03-007.
L 960 .T443

CRB (Series) ; 03-011.
L 960 .A78

Criminal registers--California--Evaluation.
A 1620 .S49

Criminals--California--Identification.
A 1620 .L53

Curriculum planning--California.
E 506 .F57 2003
E 506.H42 2003

Custody of children--California.
C 540 .C54 2003

Cycling--California.
T 900 .B525

Cycling paths--California--Periodicals.
T 900 .R4n
T 900 .R4n

Dabdub, Donald.
A 1172 .C55

Dairy laws--California.
A 625 .M5m

Day care centers--California--Finance.
H 780 .R4ch

Department of Social Services.
A 1620 .L53

Development and application of improved methods for measurement of ozone formation potentials of volatile organic compounds.
A 1172 .O957

Development and validation of databases for modeling biogenic hydrocarbon emissions in California's airsheds.
A 1172 .H924

Development of an exposure facility to conduct inhalation studies to ambient aerosols.
A 1172.A472

Development of nonmotorized transportation facilities (1984/85)
T 900 .R4n

Development of nonmotorized transportation facilities, ... fiscal year, annual report to the legislature.
T 900 .R4n

Dichloromethane.
A 1172 .F87

Division 21 extracts from the Food and agricultural code pertaining to marketing of milk and dairy products, 2000.
A 625 .M5m

Draft initial study, Modesto Irrigation District Electric Generation Station Ripon.
E 2015 .A5 M53isdr

Draft market squid fishery management plan.
F 650 .S88

Durbin, Thomas D.
A 1172 .S52

Dust control--California--Antelope Valley.
A 1172 .A58

Dwellings--Design and construction--Law and legislation--California--Handbooks, manuals, etc.
H 778 .C64

Economic assistance, Domestic--California.
A 1620 .F44

Economic development--California.
L 500 .R387 R46

EdFund (Agency)
S 220 .G5
S 220 .I8

Edmiston, Susan.
E 5610 .M48

Electric power distribution--California.
I 130 .D47

Electric power-plants--Environmental aspects--California--Ripon.
E 2015 .A5 M53isdr

Electric power-plants--Environmental aspects--California--Stanislaus County.
E 2015 .A5 W25fsa
E 2015 .A5 W25psa

Electric power transmission--California--Costs.
I 130 .D47

Electric power transmission--Government policy--California.
I 130 .D47

Electric utilities--California.
I 130 .D47

Emergency management--California--Evaluation.
A 1620 .E64
A 1620 .T47

Emissions and demonstration of an emissions control technology for small 2-stroke utility engines.
A 1172 .S52

Employee fringe benefits--California--Case studies.
A 1172 .P27

Employee screening--California.
A 1620 .L53

Energy consumption--California.
E 2018 .T7 D465

Energy industries--Certification--California.
E 2015 .A5 M53isdr
E 2015 .A5 S25fsa
E 2015 .A5 W25fsa
E 2015 .A5 W25psa

Enforcement progress report.
E 5000 .E642

Environmental impact analysis--California--Imperial County.
E 2015 .A5 S25fsa

Environmental impact analysis--California--Ripon.
E 2015 .A5 M53isdr

Environmental impact analysis--California--Stanislaus County.
E 2015 .A5 W25fsa
E 2015 .A5 W25psa

Environmental law--California.
E 5000 .E642

Environmental policy--California.
E 5000 .E642

Environmental protection--California.
E 5000 .E642

Equality--Government policy--California.
C 373 .E68

Evaluating the effects of parking cash out.
A 1172 .P27

Exit counseling.
S 220 .G5

Factories--Heating and ventilation--California.
A 1172 .F87

Factors in plant survival for revegetation in the Antelope Valley for particulate matter control.
A 1172 .A58

Federal aid--California.
A 1620 .F44

Federal funds.
A 1620 .F44

Final report on anadromous salmonid fish hatcheries in California.
F 650 .J65 R46 fin
F 650 .J65 R46rd

Final staff assessment, Salton Sea Geothermal Unit #6 Power Project.
E 2015 .A5 S25fsa

Final staff assessment, Walnut Energy Center.
E 2015 .A5 W25fsa

Fish hatcheries--California.
F 650 .J65 R46 fin
F 650 .J65 R46rd

Fishery management--California.
F 650 .S88

Fishery management--California--Pacific Coast.
F 650 .M26

Fong, Harvard R.
E 5610 .C562

Foreign language framework for California public schools.
E 506 .F57 2003

Foster, Lisa K.
L 960 .H65

Froines, John R.
A 1172.A472

Furniture finishing--California--Safety measures.
A 1172 .F87

Furniture finishing--Environmental aspects--California.
A 1172 .F87

Gamburg, Angela.
S 220 .I8

Gas-turbine power plants--Environmental aspects--California--Ripon.
E 2015 .A5 M53isdr

Gas-turbine power plants--Environmental aspects--California--Stanislaus County.
E 2015 .A5 W25fsa
E 2015 .A5 W25psa

Geothermal power-plants--California--Salton Sea--Design and construction.
E 2015 .A5 S25fsa

Gillnetting--Environmental aspects--California--Pacific Coast.
F 650 .M26

Give yourself credit.
S 220 .G5

Government aid--California.
H 780 .R4ch

Government aid--California--Directories.
H 780 .D5g

Governor's Office of Emergency Services.
A 1620 .E64

Grants-in-aid--California.
H 780 .R4ch
H 783 .J6 N6

Grants-in-aid--California--Directories.
H 780 .D5g

Grants-in-aid--California--Management--Evaluation.
A 1620 .F44

- Grantz, David A.
A 1172 .A58
- Gray, Deb Goldberg.
H 777 .A44
- Una guía para el consumidor con relación a reparaciones automotrices en California.
C 971 .C64spa 1999
- Haynes, Colleen.
S 220 .G5
- Health care careers.
E 1950 .H42
- Health education--California.
E 506.H42 2003
- Health framework for California public schools, kindergarten through grade twelve.
E 506.H42 2003
- Health & safety report (California Environmental Protection Agency. Dept. of Pesticide Regulation. Worker Health and Safety Branch) ; HS-1810.
E 5610 .M48
- Health & safety report (California Environmental Protection Agency. Dept. of Pesticide Regulation. Worker Health and Safety Branch) ; HS-1849.
E 5610 .C562
- Hearing [April 9, 2003]
L 500 .R9 2003 no.9
- Hearing [April 23, 2003]
L 500 .R9 2003 no.10
- Hearing [June 11, 2003]
L 500 .R9 2003 no.14
- Hearing [June 16, 2003]
L 500 .R9 2003 no.15
- Hearing [June 25, 2003]
L 500 .R9 2003 no.16
- Hearing [May 7, 2003]
L 500 .R9 2003 no.11
- Hearing [May 14, 2003]
L 500 .R9 2003 no.12
- Hearing [May 28, 2003]
L 500.R9 2003 no.13
- Help wanted.
E 1950 .H422
- Henderson, Florence.
S 220 .G5
- Herbicides--Toxicology--California.
E 5602 .M66 R47
- Homeless persons--Housing--California.
L 960 .H65
- Homeless persons--Housing--California--Finance.
L 960 .H65
- Homeless persons--Services for--California.
L 960 .H65

Housing--California--Finance.
H 783 .J6 N6

Housing--California--Finance--Directories.
H 780 .D5g

Housing--California--Finance--Periodicals.
H 790 .N4
H 790 .N4

Housing construction codes.
H 778 .C64

Housing--Law and legislation--California--Handbooks, manuals, etc.
H 778 .C64

Housing matters.
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Housing policy--California--Periodicals.
H 790 .N4
H 790 .N4

Housing subsidies--California--Directories.
H 780 .D5g

Housing subsidies--California--Periodicals.
H 790 .N4
H 790 .N4

Howard, Andy.
S 220 .I8

Hydrocarbons--California--Mathematical models.
A 1172 .H924

Institute for Research and Technical Assistance.
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Intergovernmental fiscal relations--California--Evaluation.
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Investigation of technologies to reduce emissions of methylene chloride from furniture stripping operations.
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It takes 2.
S 220 .I8

It takes two.
S 220 .I8

Jobs Housing Balance Incentive Grant Program (Calif.)
H 783 .J6 N6

Joint Hatchery Review Committee.
F 650 .J65 R46 fin
F 650 .J65 R46rd

Karlik, John.
A 1172 .H924

Kennedy, Ian M.
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Kidnapping--California.
C 540 .C54 2003

Kidnapping, Parental--California.
C 540 .C54 2003

Kitamura, Ryuichi.
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Kliejunas, John T.
F 770 .P83 T73 no.27

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Land use, Urban--California.
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Language and languages--Study and teaching--California.
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Law enforcement--California.
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Law enforcement--California--Evaluation.
A 1620 .S49

Library cooperation.
L 835 .S35

Linda, Andy.
S 220 .I8

LMI for health care.
E 1950 .C27
E 1950 .H42

LMI help for health care.
E 1950 .H422

Loan and grant program directory.
H 780 .D5g

Local government--California.
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Local transit--California--Planning.
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Long-term care facilities--Licenses--California.
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Main committee report.
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Making a difference in health care.
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Malkina, Irina L.
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Managed care plans (Medical care)--California--State supervision--Finance.
L 425 .M26

Marine mammals--California--Pacific Coast.
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Market squid fishery management plan.
F 650 .S88

Material and background information on "Possible interference in the scientific review of chromium VI toxicity"
L 500 .H26 C57

Medical care--Recruiting--California.
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Medical personnel--Job descriptions.
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Medical personnel--Recruiting--California.
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Medical personnel--Vocational guidance--California.
E 1950 .H42

Medicine--Vocational guidance--California.
E 1950 .H42

Methomyl.
E 5610 .M48

Microwave plasmas.
A 1172 .M53

Microwave regeneration of adsorbents and plasma conversion of VOC's.
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Microwave regeneration of adsorbents and plasma conversion of volatile organic compounds.
A 1172 .M53

Milk trade--California.
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A 625 .M5m

Milk trade--California--Costs.
A 625 .M5m

Mitchell, Joyce.
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Modesto Irrigation District Electric Generation Station.
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Motor vehicles--Maintenance and repair--Government policy--California.
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The new California dream.
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Nitrous oxide.
A 1172 .O957

Nolan, Clare M.
L 960 .A78

Non-motorized transportation facilities, report to the legislature.
T 900 .R4n

Nonmotorized transportation facilities.
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Notice of funding availability (NOFA) and guidelines for Jobs Housing Balance Incentive Grant Program.
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Nursing homes--Licenses--California.
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Oak--Diseases and pests--California--Control.
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Occupations--California.
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Offenses against the environment--California.
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An overview of closed system use in California, 2001-2002.
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Ozone--Environmental aspects--California.
A 1172 .C55

Ozone--Measurement.
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Pedestrian areas--California.
T 900 .B525

Pedestrian areas--California--Planning--Periodicals.
T 900 .R4n
T 900 .R4n

Pedestrians--California.
T 900 .B525

Pedestrians--California--Safety measures.
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Pesticide containers--California.
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Pesticides--Application--California--Equipment and supplies.
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Petroleum as fuel--California.
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Phytophthora diseases--California.
F 770 .O26 S84

Pollution control equipment.
A 1172 .S52

Poor--Housing--California--Finance.
L 960 .H65

Possible interference in the scientific review of chromium VI toxicity.
L 500 .H26 C57

Potepan, Michael J.
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Power resources--California.
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- Prefabricated houses--California.
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H 777 .A44
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- Real estate development--California.
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- Report to the legislature.
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M 780 .R47
M 780 .R47
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E 5602 .M66 R47

Revegetation--California--Antelope Valley.
A 1172 .A58

Review of the Department of Managed Health Care (DMHC)
L 425 .M26

Revised comprehensive design proposal.
I 130 .D47

Revised market design proposal.
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Ridesharing--Law and legislation--California--Case studies.
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Ross-Campbell, Inc.
S 220 .G5

Ross, Ted J.
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Ross, Tim.
S 220 .I8

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Salmonidae--California.
F 650 .J65 R46 fin
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School facilities--California--Finance.
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School libraries.
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Sea birds--California--Pacific Coast.
F 650 .M26

Sea salt--Environmental aspects--California.
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Separation (Technology)
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Sex offenders--California--Databases--Evaluation.
A 1620 .S49

Shoup, Donald C.
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Shulock, Chuck.
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Sioutas, Constantinos.
A 1172.A472

Small gasoline engines--Environmental aspects.

A 1172 .S52

Snowdon, Patricia.

L 960 .H65

Solov, Carole.

S 220 .I8

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Spencer, Janet R.

E 5610 .M48

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Spraying equipment--California.

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Squid fisheries--California.

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Student aid--California.

S 220 .G5

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Student loan funds--California.

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Sustainable development--California.

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Teenage parents--Services for--California.

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Teenage pregnancy--California.

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Teenage pregnancy--California--Prevention.

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Teenage pregnancy--California--Statistics.

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Terrorism--California--Prevention.

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Terrorism readiness.

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Traffic safety--California--Periodicals.

M 780 .R47

M 780 .R47

Transportation and state--California.

T 900 .B525

Transportation planning--California--Periodicals.

T 900 .R4n

T 900 .R4n

Tree notes ; no. 27.

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Two-stroke cycle engines--Design and construction--Technological innovations.

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Two-stroke cycle engines--Exhaust gas.

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Urban transportation--California.

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- Violent Crime Information Center (Calif.)--Auditing.
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- Vocational qualifications--California.
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- Volatile organic compounds.
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- Walking--California.
T 900 .B525
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